

HEALING FOR THE NATIONS

Ug Shs. 5000/=

Thy
Kingdom
Come

Matt. 6.10



#SOUVENIR
CONVENTION
Magazine
© May 2015



To all nations:
Here is a message of
hope - Caroleanne



Remembering
Bishop Festo Kivengere
Messenger of peace, joy,
hope, charity



A glimpse into Uganda's
eighth Archbishop Stanley
Ntagali



asasDr. Medad Birungi
The Founder/President of
world shine ministries





MISSIONS ACCOMPLISHED

We have accomplished more than 1,000 missions since WSM opened and spread its wings across continents like the swallow bird does. Thousands have been **REACHED**, **RAISED & RELEASED** into the arduous task of constructing the Kingdom of God.

Like the swallow bird, we have transported the gospel across seas. The networks we have generated have also visited our projects and ministered with us in Uganda. In Uganda we have traversed the country reaching, raising and releasing holistically qualified people from all walks of life.



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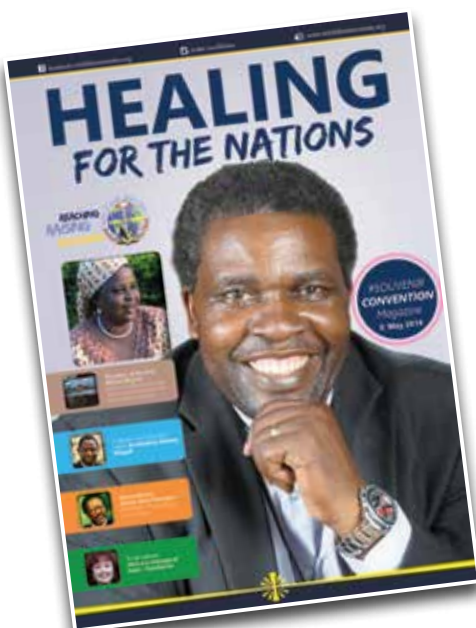
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Bearing fruit to enlarge God's Kingdom through **VADIESHKOL**

Vadieshkol is a "youth" fellowship of about 100 young people of different religious walks of faith.

It takes place in Namugongo at Rev.Dr. Medard Birungi's home every last Saturday of a month.

The fellowship has a mission to reach raise and release under the umbrella of WSM where the felowship has its origin a basic concept of creating future leaders after God's own heart. The name is derived from Deut.1:23-25 where the Israelites got cluters of grapes from the valley of Eshkol and said it was the good land God was giving them.

Vadieshkol is about 3 years old. It was co-founded by Barnabas Birungi and Joel Jassu under run the guidance and mentorship of Rev.Dr. Medard Birungi, Aron Batte and Steve Happ from Memphis Tennessee.

Vadieshkol is seen to be a youth discipleship Church as it grows in number and in Salvation. It is estimated to start up a youth camp next year so as to build a Christ-like generation of strong men and women willing to spread the gospel to the ends of the world and have a world wide impact in all spheres of inluence

Vadieshkol is comprised of evolving activities like games, swallowship, Bible study, discussion groups,home

visits,missions and more... The discussion groups vary depending on the topic of the day. These discussions are a foot stool to the youth to express, share and open up different life experiences they have been through. Vadieshkol is the good land good has given unto us to grow in him and bear fruit to enlarge God's kingdom and capture all spheres of influence, Come join us every last Saturday of the month.✿

For more information contact

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Barnabas Birungi

Vadieshkol.wordpress.com



Thriving in business while upholding Christian values

I am always thankful to the almighty God for his unending love, provision and protection upon my life, family and business.



Kembabazi Eleanor Byarugaba, Proprietor of Kembabazi Catering Centre Ltd

As the Bible says, "Religion that God our father accepts as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the World". (James 1:27).

Being brought up in a Christian background, my father was a pastor in the Anglican Communion who unfortunately passed on when I was a little girl and my mother was taken up by his cousin brother who also happened to become a shepherd after his studies in the theological college.

And of course being a daughter of a Pastor, we spent most our time at different places where our father would be serving in church. Those days my father trusted me enough; that I was given the responsibility of keeping the key to the church treasury. This setting gave me the opportunity of building a character that has followed me up to day.

There are many perceptions held by a number of people about business today, where they believe that success in this field comes through exploiting and manipulating the customer or engaging in double-dealing and bribery but the good news is that you can thrive in business while upholding values of reliability and honesty. I greatly thank God for his grace that I am able to carry out business with credibility.

I am passionate about life and health life styles; I therefore encourage people to have healthy meals given the opportunity. Time has come when people have to go slow on junk food. Good food goes with good

health and I can proudly say I am one of the pioneers who introduced buffet on Ugandan food industry. Buffet type of serving is extremely hygienic, time saving, convenient and reliable while the display is perfect for the consumers with food served hot, very important.

I trained as a caterer in Germany where I acquired skills in preparation of international dishes and when I came back to Uganda I got a chance to join the food industry where I prepare both local and international dishes. I am happy the industry has grown with many new entrants like the Indian, Chinese, Nigerian, Ethiopian, etc in the market.

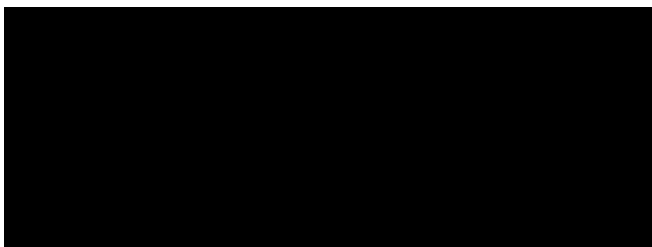
We are promised in the Bible that we shall not be tails but heads; over time my business has captured many people whereby I was recognized by TIAW a global forum based organization that recognizes women who have participated in economic growth worldwide. I was invited in Washington DC and was given a reward of recognition.

As the Bible says, "Religion that God our father accepts as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the World". (James 1:27). I have managed to help a good number of orphans and widows and paid school fees for many. I appeal to all Christian business proprietors to join in rendering social justice to the underprivileged.*

Pastor Ken and Rachel

Pastor Ken Ediger has been the lead/teaching pastor of North Oak Community Church in Hays, Kansas, USA since 1988. For twenty seven years he has led a diverse and vibrant congregation of all ages to experience steady growth, expand facilities and multiply its spiritual impact on the region and the world. Pastor Ken has devoted his life to the accurate, practical teaching and application of God's Word and His grace. He is a graduate of Grace University (Bachelor of Religious Education), Kansas State University (Master of Science in Educational Administration) and Dallas Theological Seminary (Master of Theology)

Pastor Ken and Rachel, his partner in life and ministry, were married in 1974 and have two grown daughters and four grandchildren.



Pastor Ken and Rachel have traveled internationally to Eastern Europe, the Middle East, Central Asia and East Asia where Pastor Ken has ministered the Word of God in churches and Bible schools. A pastor at heart, Ken has a passion to equip Christians to live authentic Biblical Christianity and pass on a dynamic faith to the following generations.

Vicki Shaver

Vicki Shaver came to Scotland from the USA (via England and Eire) in 1985 to work with SU Scotland as a training children's ministry adviser. In 2000 she joined International Christian College in Glasgow



leading the BA, BA (Hons) in Theology with Children's Ministry Specialism focussing on children who may be at risk of healthy development. She is the chairperson of World Shine Foundation, Scotland. Besides working with children in her local Baptist church, she also in involved with Big House in Northern Ire-

land, who help children with additional learning and support needs and is on the Board of Directors for Junction 12, a children and family project in Glasgow. Learning from children and seeing what can help them become all that God intends them to be two things she finds exciting and challenging in God's Kingdom.

Pastor Joel Busch

After growing up in a Christian home and not pursuing God's heart. The Lord set a plan in motion over 1500 miles from the place of my birth where I would be radically saved as a 21 year old man living in Tampa Florida in 1998 while attending College.

With my world view shattered and a new perspective I decided to attend Rhema Bible College in Tulsa Oklahoma. The next 2 years would be a great time of training and would lay the foundation in God's Word that was needed to answer the call to ministry.

After experiencing some short term missions in Mexico city I felt the Lord calling me to return to the place of my birth Lancaster PA. There was a unique outpouring of God's grace to minister to young people in the city of around 100,000 people and before long our ministry had a large group of youth who were attending our services.

I would not have chosen to come home to that part of the city and buy a home as a single young man but God had a plan of discipleship and mentoring that I am still feeling the impact of today. During that time as a young man I started a local painting business that 12 yrs.

Later has grown into the preeminent painting business in our County. Along the way I have learned many things and experienced the challenges and joy of working in the church, on the streets and in a job to support my family.

The life of a Youth Pastor is one of the greatest pursuits that a person can make. I am now 38 years old and the father of a son and 2 daughters still living in the same house that God used to start a ministry to youth 13 years ago.



Sandra Waterway

Over two decades ago, after trudging through years of hurt, and pain, Sandra Waterway gave her heart and life to Jesus. She found a Spirit-filled church where she began to experience the power and anointing of the Holy Spirit. As she learned about the grace, mercy and power of the cross, the Lord healed her from the inside out from years of trials, experiences, and lies the accuser had told her.

Since the early days of her walk with the Lord, until today, Sandra has partnered with dozens of ministries, non-profits, and for-profit companies and has served and helped in a variety of ways. She's served both practically and spiritually—both in administrative rolls and also in ministerial positions. She's worked with churches, social service organizations, business networks, and outreach groups. She has received Pastoral Psycho-Therapy and Chaplaincy Certification training, inner healing, a prophetic voice, and has ministered both domestically and internationally, and is a business owner and entrepreneur.

In this season of her journey, the Lord has mandated Sandra to network and partner with others to make a difference in the United States and around the world by raising capital to eliminate hunger and provide resources, supplies and service projects through strategic infrastructure planning. Sandra, a widow, and her daughter, reside in the Nashville, Tennessee area.





Voice of women Radio program

Single mothers and their children who had formed their association walking house to house mobilizing single mothers but when they came to us Voice of Women (VOW) gave them an opportunity over the radio and have now grown to a big organization in the District.

Indeed it is "voice of women". One of the popular programmes on voice of Kigezi radio station. Because of its uniqueness, the variety of facilitation that handle different topics that touch and impact people's lives, especially women. Most women have this statement to make especially on Saturdays, "I can't leave my house/ home until its 9:00am. **When voice of women programme is over, even if I am doing work, I always move with my radio.**" **It's interesting because men too seem to be interested in the VOW program.** You hear a man say "Thank you for building our homes, my wife and I have reconciled, we forgave each other after a long time. Thank you for teaching about family altars, we can now pray together."



Enid Gumisiriza
Coordinator - Voice of Women



Judith Kakyé
Committee member and Moderator



Penninah Sejabi
Committee member and Moderator

This shows that VOW is not only a blessing to women but to families as a whole, which has impacted the whole of Kigezi and even outside.

This has given a special position to women in our society. As one of the moderators of VOW, Peninah said that "Because of speaking over the radio, some important people in the community have confessed that they respect me. I feel grateful to the Lord for using World Shine Ministries to give me a position in society."

VOW has done tremendous work of lifting women up, getting them from down where they used to be, behind curtains, in the kitchen to speaking and even handling issues that used to bring them down. For example, in most African cultures, if a woman was childless or had not yet given birth, she was taken as a no body in the family and in the community. But I want to thank God so much that VOW program has given opportunity to the childless women. They were able to stand out

and speak over the radio openly about their challenges for the whole month. They also gather and pray for each other, they named their group as "Women at the Lord's feet" born by VOW. God has performed miracles in this group where by three (3) ladies became pregnant and they now have children. One of them is Patience whose child is called Miracle. She can never stop talking about God.

VOW has changed people's attitudes towards widows whom some people couldn't believe that they could stand on their own and trust God. Some would mistreat them and even take their property. But since they formed the group, they have been able to share their fears, challenges and worries and have helped each other to manage them. One widow Pamela has this to say, "Through VOW, I got an opportunity to share my experience with other young widows, encouraging them to trust God." Pamela is now leading the fellowship of widows that was born through VOW. Widows have found comfort,

emotional healing, joy and a smile from this fellowship. Another widow by the names of Proce Rweigyembe whose husband was murdered when they were still in honey moon had this to say, "I messed up my life after the death of my husband because I didn't have any experienced widow to look up to for mentorship, word of encouragement. The conditions became so tough until I met Jesus Christ who wiped away my tears and forgave all my sins." She went on to talk and encourage widows over the radio, giving her testimony boldly asking the ladies whom she had an affair with their husbands to forgive her. Now the widows can stand with their heads and shoulders high because people believe, listen from them and are honored in the community.

What hasn't vow done in our community? The older women have been taken to the radio station and hosted on VOW program and this has given them pride to know that people still believe, cherish and love them. This has also given encouragement to their fellow oldies who hear them, they believe that they can still be heard no matter the age.

One of the old women by the names of Lydia Barore (72yrs) who turned her home into a prayer mountain blessed people with her 30min testimony over the radio which she has been consistently giving since she was a young girl. She has been a source of encouragement to both the old and middle aged women and the young girls.

Another grey haired old lady by the names of Mrs. Bekunda (80yrs) the wife to the late Rev. Canon Bekunda, was full of joy when she was hosted at the radio, she preached about "Peter walking on the sea". She also told listeners to call upon Jesus when they are faced with difficult situations, she went on to share her salvation experience. She thanked the coordinator of VOW for having given her the opportunity to share her experience with other people over the radio. She said it is great how people have started believing and appreciating her. Recently, VOW hosted the single mothers on the radio and they were able to share their experiences openly. The single mothers are normally taken for granted, as failures in the society thinking that they have failed to cope with their husbands or have failed to stabilize in their marriages. VOW helped them to tell the public that they are not failures and can bring up their children in the fear of God, startup income generating projects, save money and develop themselves. Through sharing their experiences, they opened up the eyes of those especially mothers who reject girls/daughters who conceive without planning for it and those whose marriages did not work out.

Formerly in our community, some women thought they couldn't get so involved in good parenting, they thought it was a man's role. VOW worked so hard to break such kind of belief and have encouraged all parties to play their role as far as parenting is concerned.

I want to take this opportunity to thank those who bore the vision, it has had great impact to the people in our region. I also would like to thank the vision bearers and all those that contribute towards this noble work of God. Furthermore, I would like to thank the committee I work with, for selecting topics and people to facilitate during the VOW radio programs. Judith, Peninah, Pr. Jane, Rev. Henry Nzaana and Enid, thank you once again for tirelessly making this happen for the glory of God.

Lastly, as a coordinator, I find it a joy to moderate and be part of what God is doing in women in Kigezi and beyond. God bless you abundantly.✱

ENID GUMISIRIZA
Coordinator VOW



The 5 stones of David

Just like "David selected five stones from the brook," here are five stones you can use to defeat the enemy:

1) **THE STONE OF PAST SUCCESS;** Recalling his earlier victories, David declared, 'God, who delivered me from the lion and ... the bear, will deliver me from this Philistine' (1 Samuel 17:37). Write your defeats in sand but carve your victories track of God's faithfulness and the marvellous works...He has done '1 Chronicles 16:12). Has He ever failed you? NO, and He won't now!

2) **THE STONE OF PRAYER;** 'prayer is very important in the ongoing warfare' (Ephesians 6:18); you can't win without it. David strengthened himself in the Lord. (1 Samuel 30:6). When Saul came after him, he called on God, his 'Defence and refuge (Psalm 59:16)

3) **THE STONE OF PRIORITY;** God's priority is his reputation, and David's objective was to defend it by proving 'there's a God in Israel' (1 Samuel 17:46). Involving God in your situation gives him an opportunity to showcase His grace and power.

4) **THE STONE OF PASSION;** You can't stare at your giant forever. Rehearsing your hurts won't heal them and cataloging your problems won't solve them. You must go out and face the enemy, knowing that 'the battle belongs to the Lord' (v.47)

5) **DILIGENCE, Wisdom/being conscious of what you are doing.** Solomon said. 'The diligent make use of everything they find' (Proverbs 12:27). David picked five stones because he didn't know how many he would need to do the job. Like Yogi Berra the American baseball player, said, 'It isn't over till it's over,' so be prepared to go the distance. It may take more than a day, a month or even a year to see the results but with God's help you will definitely win.✱

'Reaching and raising children' into God's *women and men*



"Helping children grow spiritually, physically, intellectually, and emotionally"

Mathew 19:14: *"Let the children alone, and do not hinder them from coming to Me; for the kingdom of heaven belongs to such as these."* If we are to have a healthy future, it is essential that we have a viable children's ministry, and that's why World Shine Ministries has **"The World Shine Children's Ministry"**. Children are a blessing from the Lord, and are loved by God himself (Mathew 19:14 *"Let the children alone, and do not hinder them from coming to Me; for the kingdom of heaven belongs to such as these."*)



Pupils of Rwentobo World Shine Ministries Nursery and Primary School during a worship session

With these blessings, also come responsibilities. As stewards of God's children, At WSM we are responsible for helping children grow spiritually, physically, intellectually, and emotionally in through missions in their homes, hospitals, and schools. The "World Shine Childrens' ministry not only aims at supporting the education of vulnerable children, but also raising Godly men and women to Lead Uganda and influence the nations of the world for Christ, (Mark 1:17 *"And Jesus said to them, "Follow Me, and I will make you become fishers of men."*) Our dear reader, Children's actions are based largely on emotion. Thomas Armstrong, in *In Their Own Way*, notes that a child learns only in the presence of either negative or positive emotions. Because of the connection between learning and emotion, a child's spiritual experience needs to include opportunities for joyful expression of emotion. A child's spiritual life cannot be separated from his or her emotions. Therefore,

The World Shine Children's Ministry helps to nourish children through a "feeling" kind of ministry, in which children learn biblical concepts in an emotionally positive environment.

At WSM, we believe that children are an important asset for our families and the entire nation. Therefore, they have enormous emotional and physical needs; they need a safe place to express their feelings, relief from pain; they absolutely need fun and normalcy. Our Children's Ministry seeks not only to restore hope, but also enhance the development of children's spiritual wellbeing, physical and emotional relations. Life skill education is our priority in preparing children with self-sustaining skills for the future of our community, and building an understanding of all peoples on children well-being.

The unique gifts and abilities of each child are the core target of WSM to RAISE Godly men and women, and release young

adults who influence can create sustainable livelihoods.

Our Goal; Leading children toward knowing and accepting Jesus Christ as their Lord and Savior.

Our Programs

"Just Jesus" World Shine Children's Mission. "A well-planned children's ministry" that places its greatest emphasis on leading children to consider giving their lives to Christ. We minister and provide an environment in which children are safe, taught at an age-appropriate level, and are encouraged to develop a relationship with Jesus Christ. The need for this program is evident in that many young people reach adulthood and decide not to follow Christ because they had not been prepared to accept him as their Savior.

Externally; WSM hopes to help Children of non-Christians join its activities without feeling threatened. Through the Children's ministry, WSM also helps church(s) growth by making it easier for new people to attend services. Parents will be able to listen to sermons without distractions. They will be confident that their children are loved, and that they enjoy spending time at church with their new friends. In this way, children's ministry helps evangelize parents.

Internally; World Shine Children's ministry helps the Child's biological growth; Children are given both facts and experiences that help them decide to let Jesus live in them. Our existence helps validate the importance of children within the church. Children need other Christians to help them grow, led to and nurtured in the love of Christ. Our Children's ministry brings adults and children together to build bonds within the body of Christ.

"At the World Shine Childrens' ministries Outreach Centre, We always, we will always meet children struggling to regain their dignity, happiness and peace all over the country. Their struggles are real, their needs are pressing and their hope is limited. They are the orphans, homeless, rejected, dumped, incapable, and they are physically, mentally and emotionally ill; they feel apathy, despair, regret and a lack of hope. They need you and me."

The World Shine Foundation School, Orphanage and outreach center in Rwentobo, Western Region, Uganda

COMPLETE EDUCATION IS OUR GOAL, keeping and pouring into the child from 3 years to 19 years when they go to University. We desire to impart Christian values into them until they become adults. It will always be our target to serve over 1,000 children each year. Currently, we are caring for over 700 children at World Shine Foundation Primary and Nursery School, located in Rwentobo. At this school, we seek to raise education standards in a majority Muslim area that is poorly served by schools. Students begin in Baby Class learning the stories of the Bible, memorizing scripture, and learning the tenets of the Christian Faith. By the time they graduate from P7, the students have a solid value system from which to make godly decisions. Throughout their time with us, the students are given many opportunities to respond to the invitation of the Holy Spirit through personal counseling, chapels, missions, etc.

It is our desire to continue raising the students through Secondary School and their crucial teen years. We hope to purchase or build a Secondary School in the near future before we lose many more of our young, impressionable students to

secular schools. The school is regulated by the Ugandan government which sets minimum standards and a salary structure for teachers

Our sponsorship project: Our sponsorship project at World Shine Foundation Nursery and Primary School supports hundreds of children; orphans, children of single parents, or living in difficult domestic circumstances, and also helps some children to return to school not only to develop their intellectual ability, but also morality, character and an ethos of service. By providing the opportunity to acquire the education and skills needed to start changing their own lives, WSM is able to give the child the key to open door out of poverty for themselves, their families and their community. We are also putting them in touch with the life changing message of the gospel of Jesus Christ.

What do we need from you?

In order to attain the above mentioned intentions, Children's Ministry will basically rely on generosity of individuals like you, and friends. *"In everything I did, I showed you that by this kind of hard work, we must help the weak, reviewing the words the Lord Jesus himself said, it is more blessed to give than to receive"* Acts 20:35. It is an appeal to every member of the society to stand with us such that we help the needy out irrespective of race or status.

Conclusion

Remember it is only me and you to stand, and fulfill his (JESUS's) purpose for the human race. Dear friend, we must be proud of these successes and the potential of our shared future breakthroughs in a revolution at hand (raising Godly men and women to Lead Uganda and influence the nations of the world for Christ) with a new holding promise for a generation of men and women to RAISE the kingdom of God.

Me and you; we must remember that "at WSM we are a powerful creator of opportunities for Children's pride in kingdom of God, and springboard to their future, where one day historians will reflect upon the formation of WSM as a moment when Children stood tall and resolutely turned the tide on centuries of Africa's Spiritual backwardness, poverty and conflict.



Pupils of Rwentobo World Shine Ministries Nursery and Primary School having fun with one of their sponsors

The Rising Sun Family

THE RISING SUN FAMILY is the first and one of its own kind Non-Governmental Organization in Uganda. It is an ecumenical non-tribal and non-political, based organization with a concern for our current society which is jammed with Substance and drug abuse, addiction, corruption, Sexual promiscuity in all its forms and consequences, Pornography and general indecency, rampant marriage break-ups and dysfunctional families.

Reliable research information attributes this disturbing and worrying trend to the current nurturing of our own children. And for that reason, the Rising Sun Family has been initiated to groom our children in a manner that seeks to restore and uphold our society's morals and values.

THE VISION:

Nurturing a Generation with Value.

THE AIM:

To bring to an end the moral decayance in our today's society through the young generation by availing them the right people to inspire, train, groom, mentor and inculcate values in their lives for their future benefit and the world at large.

OBJECTIVES:

1. To support guide and help the Young generation to find meaning, significance, direction and fulfillment in life as they go through the turbulent period of adolescence and teenage hood.
2. To equip our young Generation with the practical skills so as to become independent, Responsible, Capable, Productive and caring Adults.
3. To provide to the Young Generation the value based standards and guidelines that will facilitate the making of informed decisions in the face of today's world plagued by decaying morals.
4. To help our young Generation to get the skills and inner discipline to survive and thrive in this globalized and secularized world.
5. To give the correct and appropriate information on how to stay safe from vices and risky behavior and avoid negative pressure being exerted by peers and society.*



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The youth and social media

Taking our place of influence in the mountain of MEDIA and entertainment

By jude zziwa

Of recent I was passing through parts of our town and I saw many posters advertising several things on market, most of the advertisements had a lot in common.

I saw this huge billboard with a picture of a man holding a woman in a very sexually suggestive way, she was dressed in a very short dress and on first impression you would think this was calling people for a romantic affair, it was talking about something very different.



Close to it was another big poster having 3 skimpily dressed ladies posing, it was so vivid that you would not miss seeing them, unfortunately still the poster was talking about a very different subject, selling furniture. Why use all these to get people's attention. Well maybe this is what appeals to people's eyes and hearts. Do these examples remind you of anything?

Well our society and in particular this generation is heavily surrounded by sexually explicit material giving a false impression that for anything to sell it has to be "sexy" this is not only in the advertising sectors but in all areas of media like print media(newspapers, magazines, novels, books, posters) music, radio, tv, movies, fashion ,social media platforms like facebook, twitter, myspace, whatsapp, viber, entertainment and so on. This sphere of influence has contributed a lot in promoting immoral behavior and standards to people, yet it also equally has the capacity to promote good morals.

This does not only affect the non-believers but has steadily penetrated the church or Christian circles. Many young people's standards have been compromised. at a click of a button or touch on a phone some one can have access to all sorts of information and unfortunately even evil information is easily accessed.

Its evidently unfortunate, that many churches in some cases have been passive and not come up to strongly intervene

for different reasons for example some leaders don't want to make people uncomfortable, others don't want to offend people they shepherd, and perhaps other leaders have not shown better moral standards so they lose the moral authority to talk about some things, thank God for this HEALING FOR THE NATIONS CONVENTIONS to heal the body of Christ and rebuild the broken walls of the church.

This generation will require a stable, principled and well disciplined youth with purpose who knows who they are and can stand for good morals and standards and say NO to evil.

Daniel and his friends Shadrach, Abednego, and Meshach in Dan3:8 refused to bow down to the standards the king had set for everyone. It seemed ok and right then but these 3 young men refused and risked their lives for what they believed and their faith. In the same way we need young people today who will not look at what is happening today and see them as being trendy or fashionable but will be sensitive to honor God with their lives.

God is still at work in our generation, through WORLDSHINE and other ministries he is setting apart a people who know who they are and their mountains of influence and builds the kingdom of God. What is your place of influence? How are you using it? Is it for the kingdom? There are two kingdoms we serve and there is no gray area, its either GOD or the devil. Will you choose Joshua 24:15

A great opportunity of sharing Christ's love in Kayunga

Joy of Christ Junior School is a Christian founded nursery and primary school, located in Nakakonge Village, Kayunga District. The school is registered and licensed by the local council and with poor temporary structures which are used currently as school class rooms. The school is situated in the community of an estimated population of 10,000 people with high birthrates and a big percentage of vulnerable ones. This is coupled with high spread of HIV-Aids infections which has affected the girl child as the most vulnerable who has also contributed over 90 percent of our school population to be composed of both orphans and OVCs from the entire community.



The most vulnerable and marginalized people in Uganda especially from poor communities are the children, the needy, orphans and half orphaned children. With that result, community children starts stealing in order to survive and some then developing into troubled teenagers leading to diligence and an added burden to the community. There children who have come to us because they have been left out with no one to care and some are total orphans whom we are taking care of and always have special demands that local schools can't answer hence the formation of **JOY OF CHRIST PRIMARY SCHOOL**. In response to the great need of helping orphans and children from poor families in the community of Nakakonge village of Kayunga district. These children had failed to access education since there was no nearby junior school in this community leading to their loss of interest for going to schools due to long distances they had to walk daily on bare foot moreover hungry. when we opened up this school in year 2014 we registered 250 pupils in the first two months which proves there was a great need for an education center in this village.



The school has given us a great opportunity of sharing Christ's LOVE to this community starting with pupils and their parents as the first priority and so far about 50 parents have confessed Christ and hence, a house of Prayer Centre on the Mountain of Education at our school where we Meet every Friday evening for encouragement and people's Lives have been built spiritually.

VISION: To empower the vulnerable and marginalized children through education and witnessing Christ to entire community through the application of biblical principles.

Mission: Creating a Godly Fearing

Generation for tomorrow also put a conducive environment that enhances both cultural and vulnerable children, to strengthen them through child care, farming and health resulting into a future dependant fellow.

Purpose: Joy of Christ Junior School seeks to be constant in dealing positively with the community children until each child from the poor family is able to survive in today's world of competition using the knowledge and skills acquired from our school.

Goal: To provide more personalized schooling for both the orphans and vulnerable children.

Objectives:

- To provide a physical school building for Joy of Christ Junior School
- To develop the classrooms and office to required standard
- To employ a dynamic qualified staff after ensuring the monthly provision of teacher's salaries and meet our national education standards.
- Seeking other schools from overseas and ask them for partnership with our school.
- To examine and test each child in a timely manner.

To establish a school Garden for both growing food and rearing chicken aimed at improving on children nutritional feeding. ✨



From nothing to something,

"From zero to a hero"

Pastor Elijah's profile:

Pastor Elijah grew like an orphan though both his parents were still alive. Am born from a polygamous family where my Dad married 15 women and produced 147 children all together and am number 54. My mum was number four in the marriage and so life was difficult for us to live and survive in that home.

A lot of witchcraft was practiced among women looking for favor and love from the only husband. They bewitched my mother to nearly death and she decided to leave the marriage to escape for her life. By the time she left the home she had produced four of us, I being the first born on my mother though I was number 54 in Dad's children, Finding food and dressing was a tag of war and no education at all. My mother went and rented a small room in Kamuli trading entre and I became the father in the home at the age of 11. I started moving in the city looking for scrap steel for sale also picked dumped charcoal stove on the rubbish pits while my mother goes a round washing people's clothes. My daily contribution was to buy food at home and hers was to pay House Rent. Remember I had my three young brothers. I thank God because I have been able to witness Christ to my parents and both have received Jesus.

Pastor Elijah Bawuye is now married to Angel Naomi and a father to Elijah Jr and Suvi Jan. Also is the FOUNDER of JOY OF CHRIST MINISTRIES UGANDA a charity organization supporting both Orphans and needy children. Elijah is a young theologian graduated from Zion Bible University Singapore,



He is a dynamic younger preacher with the Mantle of prophetic anointing and now fire launching Houses of Prayer Alters in Uganda taking the church outside the caged building. And still Pastor Elijah is the Director of Joy of Christ Primary School, Kayunga. Am also the Overseer JOY OF CHRIST CHURCHES in Uganda

I don't know about your family Background but one thing I know am a living testimony of what God can do and by the way four lepers changed their mindset and they were able to get food while normal people were engaging into cannibalism. Life is all about Choice. status or your birth place is not the issue but you chang-

ing your mindset is the beginning of your life. 2Kings 7:4-10 you will find a story of four lepers who challenges me to think positively no matter how your current situation looks like. Until today God is still in business of lifting people from Nothing to something. You are not Mr./ Madam No Body you are somebody through Jesus Christ. Before you ask what your country has done for think about doing something for your nation, your nation needs you .change the way you see things as you read this Article. Just reply this prayer "Dear Lord Jesus I ask you open my spiritual eyes and change my mindset so I can see and think positively" AMEN. ✨

Your Kingdom Come

Matthew 6:10

When Jesus appeared to the disciples after the Resurrection they asked Him in Acts 1:6 ``Lord, will you at this time restore the kingdom to Israel?" This was after serving alongside Jesus for three years but still they mistook Jesus for the secular messiah who would retrieve the kingdom of Israel from the Roman Empire and restore it to Israel. Jesus did not come so that earthly kingdoms be restored but that the kingdom of heaven be established in us lest we be judged. God's desire was not to judge but to redeem His people. The kingdom of God that Jesus referred to in Matthew 6:10 where it is written ``Your kingdom come, your will be done on earth as it is in heaven" was the heavenly kingdom, the kingdom that is in our hearts and that is invisible to our physical eyes. In the parable of the sower Jesus had this to say about the seed that fell by the wayside. Matthew 13:19 reads: ``When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart." God's kingdom is in our hearts. It is invisible to the physical eye; it can only be seen through our spiritual eyes of faith (Luke 17:21). Anyone who is looking for the kingdom of God outside his heart and outside God's word and particularly outside the Fruit of the Spirit (Galatians 5:22) is on a wild goose chase.

The word of God tells us in Matthew 12:34: ``For out of the abundance of the heart the mouth speaks." Every antikingdom desire, sentiment, emotion, thought, motive, insinuation etcetera originates from the heart. God's kingdom cannot be sustained in a heart that is not imbued with the following:

1. Purity

In the incomparable Sermon on the Mount Jesus had this to say on purity: ``Blessed are the pure in heart for they will see" (Matthew 5:8). The converse of this is necessarily true: those who are not pure in heart will never see the kingdom of God. Impurity of the heart entails many things: evil plans, malice, slander and many other negative emotions of the mind. The message of John the Baptist who heralded the coming of Jesus Christ was persistently: ``Repent the kingdom of heaven is at hand." (Matthew 3:2). He was addressing the hearts of the people to receive the Kingdom of God in their hearts or be judged.

2. Diligence

The will of God is expressly put in His word. To know what the will of God is on any matter, we have to read, understand and apply His word to ourselves. We have to seek Him diligently if we are to hear Him speak to us. It is written in Proverbs 8:17 ``I love those who love me and those who seek me find me." The kingdom of God is not something that is going to just happen to us. We have to seek the kingdom. We have to receive it. Many times we are more engaged in seeking material things in our lives than in seeking the kingdom of God into our lives. Yet the word of God is clear. It is written in Matthew

5:21 ``For where your treasure is, there your heart will be also."

3. Humbleness, humility meekness.

The godly qualities that are symbolized by the innocence, humbleness, meekness and sinlessness of a child was alluded to by Jesus when some children were brought to Him so that He would pray for them but they were barred by the disciples. Jesus told the disciples in Matthew 19:14 ``Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven." Children are humble and innocent and harbor no grudge in their hearts. They are the epitome of sinlessness, a strong prerequisite for the seat of the kingdom of God. Such are the qualities that lack in many Christians even as we seek the receiving of the kingdom of God in our lives. He who can emulate the innocence of a little child opens their hearts to receive the kingdom of God. Have you ever paused and pondered how easily the little girl or boy of nursery age runs onto the parent's lap even as the parent has just punished them? Indeed they bear no grudge in their hearts. They forgive and forget.

4. Persistence, tolerance and resilience

It is written in Matthew 5:10 ``God blesses those who are persecuted for doing right for the kingdom of heaven is theirs. Getting into the kingdom of heaven is not as smooth sailing as one may imagine or want it to be. There are obstacles on the way and so we have to fight for it. Many times we do things in certain ways because we argue that that is the general trend. If the general trend is not in the right direction to the kingdom of God you have to be prepared to tread God's way irrespective of the general trend. For instance are you prepared to say no to corruption when the general trend is to glorify those who enrich themselves through corruption? We have to fight to sustain the kingdom of God in our hearts by:

- Seeking the kingdom in all and in spite of the circumstances
- Living the kingdom; anyone who sees us should see in us the portrayal of the kingdom of God. There are things a believer is expected not to do and ways the believer is not expected to follow.
- Sharing in the kingdom; the good news of the kingdom of God has to be promulgated so that the kingdom is promoted and it expands.
- Being ready to receive dissenting views and using the views as a base to promulgate the right message.
- Praying powerfully. And a powerful prayer has the following ingredients or keys: a clean heart, praying in the word of God, praying in faith and being continually filled with the Holy Spirit.

Stanley Byarugaba

Director, Peniel Ministries Uganda

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Pray until something happens *PUSH*

BYENDEGYE HERBERT is a Born again Christian, married to ELIZABETH and blessed with four children, three boys and a girl that is; Osbert 11 years, Gilbert 9 years, Norbert 6 years and Ruth 3 years. He works with World shine Ministries, Co-ordinating Western Uganda to help fulfil the great comission of our Lord Jesus Christ by reaching the people of God through Missions, Crusades, Jesus' film shows, Radio talk shows, Evangelism, raise the believers through training in methods and skills of evangelism, conferences, and seminars and release them into their work places as missionaries. +256782683005/+256704683005

When Christ came, God's Kingdom came to Earth and God's Kingdom is present in everyone who believes in Jesus Christ.

The Kingdom of God was with the people because Jesus Himself is the Kingdom of God that's why after John the Baptist was put in Prison, Jesus Went into Galilee, proclaiming the good news of God 'The time has come', The kingdom of God is near, Repent, and believe the good news(Mark 1:14-15).

One would ask why we want His Kingdom to come?

In another way the Kingdom of God has not yet fully come, Satan still rules in this world, he is the prince of this world (John13:31, 16:11) knowing that we belong to this world with two kingdoms, that is, the kingdom of Light which belongs to Jesus and the kingdom of darkness which belongs to Satan and each Kingdom has followers here on Earth.

Most Men and Women are still prisoners in Satan's Kingdom, the kingdom of Darkness, that's why we preach day and night spending all the time and resources in order to break the chains of the prisoners, to set them free, so we need to Pray that God's Kingdom comes into the lives of more people, that more people might be delivered from Satan's kingdom and brought to the Kingdom of God (Kingdom of light) which is led by our Lord Jesus Christ.

But not only that, we need to Pray that God's Kingdom will fully come that is; that Christ will come again quickly and destroy Satan and his kingdom. COME LORD JESUS (Revelation 22:20) because when Jesus comes again, then God's Kingdom will be fully established both in heaven and on Earth.

That's why World Shine Ministries need to PUSH strongly with no hesitation help fulfil the great mission of our Lord Jesus in our generation and the generations to come. 'Pray Until Something Happens'.

We need to Pray that let God's Kingdom come, because when God's Kingdom comes, it will bring healing to our

Nation, our society, our families and to our church and our lives because we are the temples of God and Jesus Christ is the foundation our church his temple.

The coming of the kingdom of God brings healing, life, peace, love, joy, forgiveness, repentance in our society, church and the nation.

We approach leading World shine with excitement. There is a lot going on through our various ministry strategies as portrayed in this newsletter. We are grateful for your Prayer and financial support for them.

Therefore, we embark on this work of world shine Ministries with much humility and confidence in God that, by His Grace, He will grant us success. One of the verses I love so much is Phil 1:6, He who began the good work in you, will bring it to completion in the day of Jesus Christ. COME LORD JESUS!





Raising Godly people to lead Uganda and influence nations for Christ

WSM is a non-denominational, non-profit, non-political, non-racial and non-governmental international Christian organisation helping the Church to Shine for Christ for the Healing of the Nations. It is involved in Missions and evangelism, discipleship, education, leadership development, advocacy, poverty alleviation and social concerns.

It was founded in 2000 by Medad and Connie Birungi with a burden of sharing the love of Jesus in Word and Deed to transform communities from poverty, injustice, abuse, ignorance, illiteracy and disease. The organization, based in Uganda, feeds, educates, and encourages orphaned and vulnerable children and the poor in the country of Uganda. WSM desires to reveal the truth of God's unconditional love through Jesus Christ

to the Ugandan people.

It has an established charity in UK called World Shine Foundation based in Glasgow Scotland. It is governed by a Board of Directors in Kampala Uganda and 3 qualified staff at the head office in Kampala. It has auditors who audit the accounts annually.

VISION: World Shine Ministries exists to raise Godly men and women to lead Uganda and influence the nations of the world for Christ.

MISSION: Reaching, Raising and Releasing Transformed Christian Leaders for the Healing of the Nations.

STRATEGIES

Evangelism, Education, training (equipping, capacity building, empowering) mentoring, literature, Networking, ministry team building, advocacy) Commis-

sioning.

REACHING: Evangelism, literature, networking, Advocacy

RAISING: Training, Education, mentoring, advocacy.

RELEASING: Team building, motivating, commissioning

ACTIVITIES

Evangelism, discipleship

Leader's conferences

Youth conferences

Women/men Ministry

Medical missions

Radio program

Education-The Rwentobo School

MINISTRIES

World Shine Ministers to the Ugandan people through:

Education-World Shine Foundation School Rwentobo

In 2005, World Shine Ministries announced a dream to start, staff, and fully operate a school in Uganda which is currently a reality. It is called World Shine Foundation School Rwentobo. It has primary one to primary seven and this year 32 of our first graduates will sit their Primary Leaving Exams. We have 22 members of staff. Kindly pray for them and for good results. We also have put up a Kindergarten/Nursery school with all the levels, baby, middle and top classes and we hope to have a day care centre to help poor mothers who walk long distances to go and work digging in the fields carrying babies. We are planning to start a boarding section/orphanage for desperate children who walk 12 miles a day to and from the school, those rescued from domestic violence and from the streets, total orphans

and those who are at risk. We hope to build a dormitory that will accommodate 300 children where we shall give hope to the children as they learn in a very peaceful environment.



Currently, WSM sends 650 orphaned and vulnerable children to WSM Christian School through an education sponsorship program. These children receive three meals a day, school supplies, medical care, and spiritual discipleship. **They learn about Jesus in**

school, and on Saturdays all the sponsored children come to the WSM fellowship site for **Bible** study, worship, lunch and lots of playing. They are sent home with food and soap every Saturday, along with seeds during the rainy season so that they and their families may begin growing their own food and the supply of goats to the parents.

Child Sponsorship

World Shine Ministries believes education is the key to transforming and changing a child's life from a life of **poverty** to a life of **possibilities** and **prosperity**. Many children we meet in the projects we go to have a desire to be educated but simply cannot afford to go to school. Most of the time those asking for assistance are orphans, one or both of their parents have passed away. Some live with aunts or uncles

who cannot afford to send both their own children and their nieces and nephews to school. In cases all their extended family has passed away and they live on their own and become responsible for raising their younger brothers and sisters. Many of those in our program are above the age of 12 years old. Bigger sponsorship organizations will only accept children into their program if they are under the age of 12 years old. This is usually done for two reasons. One, it is usually easier to form and influence the life of a younger child and two, it is easier to get a sponsor for a cute 5 year old than rugged 15 year old. But children also lose their parents after 12 years old. These children have a strong desire and passion to finish their education and go on to make a better future for themselves and their country. They are the next generation of leaders for Africa. The tools for living and the education they receive today will determine the state of Africa tomorrow. A generation of orphans have the ability to stand up and make a difference in their country, a different Africa from the suffering and pain they had to endure as children. You can stand in the gap for these children who cannot receive assistance otherwise.



Child Sponsorship

For \$300 a year/\$20 a month, you can sponsor a child through World Shine Ministries. Your sponsorship educates, nourishes, and changes the hearts of orphaned and vulnerable children!

We're also very proud that WSM helps send sponsored graduates to College/University! Since 2000, WSM has sponsored many students to attend colleges and Universities through our leadership development program.

2. Evangelism and Discipleship

WSM holds evangelistic rallies, crusades, convention and conferences/missions in partnership with churches. We promote home cells, Alpha and other evangelistic programs. We also promote healing and deliverance and create and support prayer centres in different parts of Uganda.



Rwentobo Outreach

WSM feeds breakfast and lunch to 500 children in the community of Rwentobo every Monday through Friday. Rwentobo



Community spiritual outreach

WSM hosts Bible studies and worship services at the chapel and fellowship site on our property. We also do evangelistic missions to the community, leadership training and capacity building for church leaders, children's convention once a year, parenting and healing and deliverance ministry. We plan to also provide community classes, health training, gardening, and other activities so we can be a beacon of Christ's love to the community. In the villages of Rwentobo, WSM is also establishing a presence where we hope to do more bible studies, health training and gardening. Currently a free clinic with basic hygiene education and HIV counselling is offered once a week. We also started a preschool, where the children learn early childhood education and receive nutritious food. Most of all we long to show the love of Jesus by teaching the people how to help their own families remain healthy and safe.



Vocationalisation

WSM is proud to partner with local Ugandans implementing self-sustaining vocational programs so that the people can have the joy of providing for their own families. The Ugandan bead necklace program is one such initiative. Women from the Banyankole tribe make Ugandan bead necklaces and sell them. Banyankole women make baskets. Additionally, WSM trained and hired young Ugandan in carpentry skills, building a community playground and a chapel.

Discipleship

At the heart of WSM is a desire to glorify Jesus Christ as Lord and Saviour by loving and caring for the poor, orphaned, abandoned, and hopeless. We show our love for God by obeying His command to care for the least of His people.

Every outreach of World Shine Ministries, whether education sponsorship, feeding, vocational assistance, or community outreach, is accompanied with Biblical teaching and spiritual encouragement. We know that nourishing the physical needs of the people is not the ultimate goal. We long to see them fed spiritually and restored into right relationship with God.

WSM employees spend time in six villages where the sponsored children live. They hold Bible studies and spiritual growth activities. Additionally, sponsored children gather together after school for Bible study and prayer, and meet together on Saturdays for worship and Biblical truth, taught by our Youth Minister.

WSM also promotes Home cell ministry and has a powerful healing and deliverance ministry that creates and supports prayer and healing centres throughout the country.



- **Leadership Development Program**

WSM has a leadership development program where we are preparing transformational leaders in Uganda through capacity building programs, student leaders' summits at both University and High School levels. We also sponsor the students to College and University whom we identify as potential leaders. We hold conferences and workshops for church leaders, Christian organisations and civic leaders. We also developed a leadership Ethics and Integrity Course which we give to leaders in cities as an evening/weekend program.



HOW TO HELP

WSM serves the poor and vulnerable in Uganda through child sponsorship (over 650 children), feeding programs (over 500 children each day Monday through Friday), community outreach, medical care, vocational initiatives, and spiritual discipleship.

We care for orphaned and vulnerable children and the poor because God commands us as Christians to love our neighbors, and to lay down our lives for our friends.

World Shine Ministries has a governing Board of Directors for financial accountability and oversight. We are committed to extremely low administrative costs. We will not rent, sell, or share your information with anyone. We will not inundate you with mail or requests for donations. We believe all money is God's money, and we take very seriously that you would trust us with your gifts. We are humbled and grateful.

***"I have learned that I will not change the world. Jesus will do that. I can, however, change the world for one person. So I keep stopping and loving one person at a time because this is my radical call as a Christian."* Medad**

Ways to support

You can help orphaned and vulnerable children and the poor by partnering with World Shine Ministries.

1. We need **CHILD SPONSORS** to help send children to school each year. For \$300 a year/\$20 a month, you can educate, feed, provide school supplies, and spiritually disciple a child.

2. Support our **FEEDING PROGRAM** in the Rwentobo community. Over 500 orphaned and vulnerable children rely on us Monday through Friday for food. This can be overwhelming, and yet God always supplies.

3. Support our **HAPPY FEET PROJECT**. **Happy feet** project provides shoes for the children in the project. Most of the children walk 12 miles to and from the school without shoes. We have started with 120 children and the project is also going on and has requested people to help out with buying shoes for the children. A pair of shoes is \$15.

4 Support our **SWEET DREAMS PROJECT**. **Sweet dreams** is a project where we provide a mattress, beddings and a mosquito net to the children so that they can have good sleep. Most children sleep on mats or cow skins without mattresses and blankets. Mosquitoes are many and they don't sleep well and normally get malaria. Good beddings and a mosquito net will make them healthy and strong. This project hasn't taken off well due to lack of funds for it. A whole set is \$30

5. Support our **SEND A GOAT PROJECT**. **The send a goat project** is where we give goats to sponsored children in order to alleviate poverty in their homes. When the goat produces, the child gives the first born goat to the project and given to another child. Goats given to sponsored children are doing well and we request if the trustees can pass for the sponsored children each receive a goat to help them in the future. A goat costs \$30

6. Support our **DORMITORY PROJECT**. We recently bought land for the construction of the dormitory. This will accommodate 300 children who walk 12 miles a day to and from school. A three stored self-contained building is very important as it will host 300 children. It will also be stocked with beds and mattresses. We need **\$200,000** to complete the

project. It will be done in three phases, 1st floor, 2nd floor and 3rd floor as funds allow and when a floor is finished it will be used until we get more money for the 2nd phase.

8. Support our **CONSTRUCTION WATER TANK PROJECT**. The plan to construct a water tank and do plumbing on our school and harvest rain water is underway. However this is dependent on funds available. This is estimated to cost \$5000

9. Support our **ELECTRICITY INSTALLATION PROJECT**. Electricity is urgently needed to help in the typing of the exams, which will reduce on the costs incurred by the school buying from other places. This is estimated to cost \$2000.

10. Support our **MINISTRY NEEDS**. Give an undesignated gift and allow us to apply it where it is most needed in ministry. Whether medical, relational, vocational, rehabilitation, supplies, evangelism, there are needs everywhere. Our team in Uganda faces life and death each day. We need \$40000 a year to run other programs apart from the Rwentobo Project.

11. Buy **JEWELRY AND BASKEYS** made through WSM's vocational program to benefit the slum community of Rwentobo. When you purchase from the WSM store, you employ a hard working mother to care for her own family. All profits from WSM's jewellery sales directly support the feeding of over 650 children in Rwentobo.

12. Tell your friends about **WORLD SHINE MINISTRIES**—not that WSM would receive any glory, but that we would awaken the world to the needs of the orphan, the poor and the oppressed. Be educators with us. Follow us on Facebook and Twitter. Subscribe to Medad's blog and share it with others.

Help us be a voice for the people and children of Uganda.

13. Consider **ADOPTION** or supporting an organization that helps foster adoptions. Adoption is near and dear to our heart at WSM. We see children every day who do not have a family or anyone to care for them. Adoption is not easy, but it is the heart of God.

14. **VISIT UGANDA**. World Shine Ministries is open to people visiting us in Uganda through a group called Visiting Orphans. **VISITING ORPHANS** leads several trips each year to different countries, including making a stop in Uganda at WSM's site. Each **VISITING ORPHANS** trip is different, but we encourage you to contact Visiting Orphans to find out about availability. WSM does directly host or offer short term ministry trips to people and short-term missions/missionaries and long-term missionaries. WSM also arrange Safaris for people to visit national parks when they come. Participation in WSM programs is our joy when you come.

15. Finally, we **NEED PRAYERS FOR STRENGTH AND WISDOM**. We need prayers of provision and protection. Please pray for the Ugandan people—for salvation and restoration with God. Pray for the little children—that they would know God's love and experience it. Never underestimate what your prayers can and will do!

Support/cheques should be sent to **World Shine Foundation** in Glasgow Scotland and gift aid forms can be sent.

World Shine Foundation

c/o Flora Mackenzie, 3/1, 62 Kearn Avenue,
Glasgow, G15 6NX



FUTURE PROJECTS-THE BIG IDEA GREAT WESTERN MISSION AND TRAINING CENTER

WSM has a dream of establishing and constructing a Mission Centre in Rwentobo called Great Western Mission centre. This will be a none denominational, international and none political Christian Centre. It will be holistic in nature and it is hoped that God will use it to pioneer a genuine revival that will sweep through the nation and beyond. A revival that is genuine. A Genuine Revival that is a supernatural celebration of the Supremacy of Jesus Christ. Genuine Revival is not church growth strategy, evangelistic crusade or a series of miracle meetings, but rather the manifest glory of God that radically redefines and transforms the Church from a man centered institution to a corporate celebration of the supremacy of Jesus Christ. The pre-eminence and pleasure of Jesus Christ will be the beginning and the end of all the revival pursuits. A Genuine Revival that will mobilize the Church to World evangelism for the glory and pleasure of God. A Genuine Revival that is preceded by faith, humility and united prayer.

A Genuine revival that looks up, looks in, and looks out! A Genuine revival that will cause the church to look up to the throne of God. A Genuine revival that will cause people to look into their own desperate needs. A Genuine revival that will cause the church to look for the needs of the nations. A Genuine revival that will be eschatological-minded as it looks for the Second Coming of the LORD.

A centre where the method of proclaiming salvation will be pointing out to every heart the loving Lamb, who died for us; to never, either in discourse or in argument, to digress even for a quarter of an hour from the loving Lamb; to name no virtue except in Him, and from Him and on His account; to preach no commandment except faith in Him; no other justification but that He atoned for us; no other sanctification but the privilege to sin no more; no other happiness but to be near Him, to think of Him and do His pleasure; no other self-denial but to be deprived of Him and His blessings; no other calamity but to displease Him; no other life but in Him. This is the heart cry of true Apostolic Christianity and genuine revival. This kind of fervent loyalty and jealousy for the honour of Jesus Christ is indispensable and will be felt in the church and at the centre!

Therefore the Great Western Mission Centre and ministry will be a place where the hurting, the depressed, frustrated and the confused can find love, acceptance, help, hope, forgiveness, guidance and encouragement. A place where we will keep on equipping every believer for a significant Ministry by helping them discover the gifts and talents God gave them.

Training

Training centre is vital in creating job creators. While educating a child is the first step out of poverty it is not the last. As education becomes more readily available to this generation many students are graduating university. However, the job market

is not increasing and competition for jobs is extremely tough.

WSM is planning to and committed to raising funds to construct a modern Convention and skills training center for these children and teens and for people of all types. This training center will house computers, kitchen and catering equipment, sewing machines, carpentry and construction tools, and modern farming equipment and much more. In-depth training sessions will be offered in all areas in order to increase the students! Marketability in the job market as well as helping them create their own businesses. The convention centre will host Conventions annually and conferences of various kinds. In future a Bible College will be constructed to provide theological training. World Shine Ministries has identified five major goals we wish to see occur because of the presence of the Mission Center.

I. Increase Students' Marketability

With an increasing number of college graduates each year and the job market remaining the same it can be difficult to obtain a job. Through this training center we seek to increase the student's job marketability by offering training in computers, sewing, catering, carpentry, and mass agriculture development. We will offer hands on training as well as business skills management for those who desire to start their own business.

II. Raise Up Job-Creators

As these training sessions will give our students a step ahead of current college graduates it will not change the current job market. We desire to start an in depth entrepreneur course for a few select students who exhibit the dedication, skills, and knowledge to start their own mass-product business, selling

Administration and Classroom Block



Dormitory Block



to thousands and in turn employing thousands. Students in this course will become job creators with the intent of adding to the economic development of their entire country.

III. Empower the Girl-Child

Educating girls is another key in lifting the country out of poverty. Typically when girls reach the age of 15 or 16 in the village and are unable to pay to attend high school they are often married off. They are expected to care for the house, the children and have no say over means of birth control or family planning thus producing more children into poverty. We also plan to offer a girl child empowerment course. This will focus on girls! Unique gifts and talents to empower them and give them options in the job market.

IV Spiritual nourishment and growth

We hope to construct a Convention Centre-**GREAT WESTERN CONVENTION CENTRE**. This will be providing spiritual nourishment for people of all types from different Christian denominations coming for conventions, retreats and other Christian and Capacity building seminars for the church. There will be a one week convention every year called Great Western Convention. A Youth Convention for the youth and young adults and a children's convention every year.

V. Theological Training

Providing Theological Training for Church Leaders and other people who are interested in Theological knowledge will be provided through the establishment of the Bible College (**Great Western Bible College**)

VI. Medical Centre

The Mission Centre will also have a hospital; **GREAT WESTERN HOSPITAL** that will serve a community of more than 200000 people who are now in desperate need of Medical care. Many people travel long distances to get a medical treatment. The

hospital is 80 miles away and so many people have died of treatable diseases. Infant mortality rate is very, very high. And many mothers are dying during child birth because of lack of medical/maternity services.

The medical centre also will provide counseling services, free HIV testing and ARVs. The centre will also have an outreach program to educate the community on disease prevention, nutrition and other health education because prevention is better than cure. Mobile medical services/ outreach will also be doing vaccinations, eye clinic and dental services but they will also pray for the patients where necessary.

VII. Leadership Ethics and Integrity Institute.

A leadership Ethics and Integrity strategic Institute; **GREAT WESTERN INSTITUTE FOR STRATEGIC LEADERSHIP STUDIES**, will be constructed to provide the Great Lakes region with transformational leaders. The greatest need of Africa in general and East Africa specifically, is transformational leadership. Since independence many nations have been led by Fighters and now Africa needs Builders, men and women of integrity. The Centre will thus construct a Leadership Ethics and Integrity institute that will strategically develop statesmen and transformational leaders-the Joseph/Daniel generation. We shall also provide consultancy on leadership to organisations and churches and be able to run capacity building and leadership development workshops.

This project will cost around \$2/£1million. If you wish to partner with us as we raise funds for the Mission and training center check out our website and donate to the project.

Health Center



Worship/Study Center



Thy Kingdom Come

The Revolutionary Glory of the East African Revival

Rev. Dr. Medad Birungi Zinomuhangi PhD

Introduction

The East African Revival which broke out in 1935 at Gahini in Rwanda and spread to Kigezi and other parts of Uganda, Kenya, Tanzania, Burundi and the rest of Africa, as well as to Europe and America has had a remarkable impact on the church in East Africa and the world generally. It is one of the revivals that have stayed on for a very long time, unlike other revivals that have been short-lived. Its staying power has been attributed to a number of external factors and to features that have characterized it. This paper intends to discuss those characteristics. It is my hope that brethren who read the paper will have their revival fire rekindled and that others will be provoked to pray for a revival experience in their own lives, churches, communities and Nations. Revival experiences have blessed the nations in definite ways and brought glory to the Lord. In what now follows we have singled out the salient features of the East African Revival experience as most people have known it. May this article stir you up for Revival.

Features of the East African Revival

1. Conviction: Revival meant and means rebirth. When people are born again they receive the Holy Spirit, Who then indwells them. The experience of welcoming the Holy Spirit into your life to indwell you is called baptism in the Holy Spirit. He is the Comforter, He teaches and convicts people of sin and righteousness and judgment. Conviction about sin, right and wrong, true and false, good and bad was very strong among the believers. This led to repentance, often with tears. There is no repentance without conviction. Brethren were convicted even of sins they committed in childhood, sins big and small, and they repented of them openly. This kept them holy and righteous before God and fellow men.

2. Repentance: Revival, as we have noted, came with repentance. But what exactly is repentance? Repentance is an about-turn in a person's way of life. It consists in turning away from sin to righteousness. It is feeling sorry for the things you have done which you know have displeased God, Who is holy and expects us also to be holy. Many people repented of their sins and made repentance their way of life. Their method of putting things right on a daily basis what might go wrong in their relationship to God and to fellow man kept them at peace with God and fellow men. People repented without compromise, fear, favour or embarrassment. Sins large and small were repented of both in private and in public. Repentance went beyond the barriers of age, colour, gender, education and culture. It brought salvation, healing, reconciliation, holiness, self-control and victory over sin. Revivalists were renowned for their foundation on the doctrine and practice of repentance, persuaded as they were that every unrepented sin kills. By extension, that meant that absence of repentance in one's life produced spiritual dryness.

3. Forgiveness: Revival filled people's hearts with a spirit of forgiveness. Brethren received forgiveness from God and

from one another, and it became a key foundation of the Christian life. After knowing the joy of forgiveness, people were also empowered to forgive others. They discovered that bitterness and unforgiveness is food and fun for the demons. They further realized that bitterness and unforgiveness produce hatred, shifting of blame to other people, mistrust, grumbling, a spirit of lamentation, criticism and judgment, depression and psychological sickness, suicide, murder, witchcraft, a spirit of rejection, a poor self-image and other related problems.

The brethren also learnt that forgiveness is vital because God commands Christians to forgive (Mark 6:14, 18:21-32). They emphasized that forgiveness is a matter of give-and-take and that it brings healing and restoration. They learnt that it is a condition to peace and reconciliation and that it unlocks the doors of revival.

They were also taught that they should forgive each other in such radical ways as these: unconditionally, freely, lovingly, quickly, willingly, cheerfully, completely, wholeheartedly, unexpectedly, constantly, patiently, openly, sacrificially, zealously and eternally. This kind of forgiveness helped the brethren greatly because it made them unique and led to reconciliation in many families and communities. It stabilised their marriages and other relationships. Christians were well known for their commitment to the practice of forgiveness, something that was and is not common in many religions.

Sharing testimonies probably led to more people getting saved than preaching because everyone became a witness

4. Confession of sin. Confession of sin to God and to one another was vital in revival and still is. It was seen as a command unto salvation (Romans 10:10, Acts 19:18-20, Proverbs 28:13). It was seen as a sign of victory over the sin as well as a preventive measure. People confessed their sins openly and without fear. They could even name the persons they committed the sins with. People started getting frightened because they felt the brethren would mention their names while confessing their sins. Confession of sin led to many people accepting Christ as Saviour and Lord, or at least getting convicted of sin and judgment. They discovered that there was power in the confession of sin. They believed that those who seek after righteousness are as bold as a lion.

5. Testimony: Revival emphasised the bold sharing of one's personal testimony – individuals telling others how they were

before Jesus saved them, how they met the Lord and when, how Jesus had changed them and the joy of salvation they were enjoying (Revelation 12:11). Sharing testimonies probably led to more people getting saved than preaching because everyone became a witness, a sharer of his or her own story of salvation (Acts 1:8). The power of their experiences and testimonies moved many a listener to revival and repentance.

6. Restitution. Putting things right with people and returning the things one had stolen or got through unchristian ways was a common feature of the Revival. It was based on Matthew 18:15-21. People traveled long distances to pay restitution. Much stolen property, money, land and other things were returned. Many people said sorry to those they had hurt or caused strife, even if the latter were whole communities or congregations. This melted people's hearts and many got convicted and were saved as a result. They then would put their houses in order. Restitution healed community memories.

7. Brokenness. Brokenness was highly valued in revival. Accepting error and advice was emphasized. They discovered that brokenness, humility and meekness go hand in hand. The killing of the self and enthroning Jesus instead of self in one's heart was an important teaching. They emphasised that God hates stiff-necked people (Proverbs 29:11). Putting others before self was also greatly valued. They emphasised that God hates arrogance (1 Peter 5:6) and that He will humble the arrogant. He humbled Korazin and Edom (Matthew 11:20-28). They said that leaders blinded by pride needed to be pitied. They were taught that Jesus calls people to a high degree of brokenness. He Himself had accepted brokenness and chosen to become a lamb. He was the Lamb of God that takes away the sin of self like:

- a) **The simple lamb** with no schemes or plans to help itself. It exists in helplessness and simplicity. Jesus made Himself into nothing but just depended on God. Philipians 2: 9 -11
- b) **The submissive, silent lamb** that was willing to be shorn of its wool. Jesus was willing to be shorn of rights, a reputation, a home and liberty that were due to Him. He neither resisted arrest nor fought for His rights. He also never said a word to His killers.
- c) **The spotless lamb** because he was without blemish and sin.
- d) **The substitute lamb** given as a sacrifice for our sins. Therefore revival emphasised that brokenness was vital. Jesus was broken to the extent of offering Himself to die on the cross for our sins. How, then, could His followers insist on being rigid and unbroken, full of their own egos?

8. Honesty: Speaking the truth, trustworthiness, honesty and integrity were emphasised by revivalists. Brethren spoke the truth and were faithful and trustworthy. They discouraged lies and dishonesty. They came to be trusted even by the community; they shunned corruption. They learnt that Proverbs 12:22 says, *"Lying lips are an abomination to the Lord, but those who deal truthfully are His delight. There is no more fundamental ethical value than honesty."* Honesty enriched character. To the revivalists, charisma minus character was equal to entertainment. Integrity, honesty and faithfulness were among the ingredients that fed the fires of revival.

9. Fellowship: Revival emphasised fellowship as one of the most important elements of Christian life. Born-again Christians were encouraged to attend fellowship meetings to learn

about discipleship and fellowship groups were set up in many churches throughout East Africa. These fellowships are weekly, or monthly; some have resulted into quarterly conventions, annual conferences and at least one great ten-yearly convention, the Kabale Convention since 1935. All of these have proved to be occasions of incalculable blessing to many. They even had food fellowships where they shared meals in their homes.

10. Love-centeredness: All fellowships in the revival movements have been love-centred. They emphasised that creation itself and the Old Testament began in love, and so did the New Testament. "For God so loved the world...." (John 3:16). The church was born out of love and centred on love (Acts 4:32). Love was a key to church growth. 1 Corinthians 13 and the letters of John are all about love. The revival brethren's love was practical and sincere. Revival brethren loved one another deeply (1 Peter 4:7) and could ride or walk miles to look up one another.

11. Perseverance: Revival also emphasised perseverance as part of the Christian journey. The brethren did not promise Christian converts a smooth path. They stressed that suffering and persecution are part of the package of salvation. They encouraged all brethren to endure and to press on in difficulties, with their eyes fixed on Jesus Christ (Hebrews 12:1-3).

“The fear of the Lord and awareness of His omnipresence, the dread of sin and the fear of God’s judgment... were very much emphasised in the revival.”

12. Walking in the light (Openness): "Walking in the light" was one of the key characteristics of revival. Christians were encouraged to be open with each other and share their plans, programs, failures and victories. Consultation in everything was an important feature of the revival movement. The brethren were united and of one spirit and shared all their visions (Acts 4:32-36). People emptied themselves to one another. Openness in everything and in anyway and to the brethren was an essential element in their fellowships. Many decisions would be made by one fellowship as a group; individual or private decision-making on important issues was not encouraged. For example finding a life partner was not entirely a private matter. Walking in the light helped the brethren to make good and wise decisions.

13. Holiness and dedication: The revival movement has produced men and women of outstanding dedication and holiness. The fear of the Lord and awareness of His omnipresence, the dread of sin and the fear of God's judgment and of bringing His Name to ridicule – these were very much emphasised in the revival. Self-control and personal discipline were among the cardinal aspects of Christian character. They did not want to grieve the Holy Spirit. They put in place some suggestions to guide them in their conduct in private

and in public, for example certain dress codes that helped in promoting holiness. The brethren recognised the Lord Jesus as a Saviour, a Friend, an all-merciful, all-loving Lord, but also a Judge - and they feared to be judged for hell. The link between holiness in life and dedication and power in Christian ministry has been manifested in many lives, for example that of Eric Sabiiti, the first native Archbishop of the Province of Uganda, who was a burning and shining light in the Church of Uganda in particular and of the Christian church in general. Purity and holiness was greatly emphasised.

Purity of the body (cleanliness), heart and of their homes was a great virtue.¹ They sang that Jesus is smart and makes people's homes and bodies clean. Commitment to Christ and the Gospel has been clearly shown in the changed lives of many other *Balokole*.

14. Prayerfulness: Revivalists were ardent at prayer. Prayer was at the heart of revival spirituality. It was emphasised at both personal and corporate level. Intercessory prayer was given a special place in worship. Deep prayer with groaning and weeping became the experience of some. Jim Packer states that "Revivalists stress the need to cultivate an ardent, constant, wholehearted habit of prayer. They know that 'prayer is the Christian's vital breath, the Christian's native air,' as the hymn puts it, and they labour to pray accordingly."² The East African Revival people emphasize this kind of prayer and some have made it their lifestyle. Stephen Land indicates that "It must be acknowledged that prayer - individual and corporate, human and 'angelic', with sighs and groans, praise and petition - is at the heart of revival spirituality. For revivalists, it is impossible to know God and the things of God without prayer, because in prayer one responds to the Spirit of truth."³ Prayer ministry is therefore one of the key priorities of revival.

15. Expectancy: The East African Revival can also be distinguished by its emphasis on expectancy. Its leaders taught the Christians to be expectant and prepared for the Spirit's blessing or speaking to them - yes, even knocking at the door of their lives to invite Him in. This expectancy led people also into trusting God to protect them from the troubles and dangers of everyday life and to provide for their needs. Their expectancy depended on their belief in a living, active and loving Father. Revivalists' devotion to their God was therefore enriched by their expectancy of His reality and presence in all their experiences as Disciples of Christ.

16. Every-member ministry: Involvement of the laity in ministry is at the heart of the revival. The vision of Paul in Ephesians 4:15-16 is the vision of the brethren. They see every believer as part of the body of Christ and emphasise working together to build one another up. Those with gifts are given an opportunity to use them by ministering to one another or to the whole Church. The monopoly of the clergy has been replaced, at least in aspiration, by 'every-member ministry.' Commenting on revival in general, Packer observes that: "The revivalists insist that active service on the part of each believer is the only regiment under which any Church can become mature; they deny that preaching alone can build a Church, if it is detached from meaningful mutual ministry; and they argue constantly that all Christians must find and use their pow-

ers of service to others, whatever those prove to be - loving speech, loving action, loving care, loving prayer, as the case may be."⁴ This involvement especially takes the form of person-to-person, small group ministry. A report of the Anglican International Conference on Spiritual Renewal indicates: "The Spirit is drawing people into fellowship. The call to community is wider than just inter-personal and human relationships; it involves the fullness of the plan of God to transform all of creation into one body of Christ described in Ephesians."⁵ The East African Revival brought the brethren into a very deep spiritual bond that had social very wholesome dimensions, thanks to the involvement of everybody in the practice of sharing of both spiritual and material blessings.

17. Generous giving: Generous giving has also been a defining feature in revival. The brethren's love of Christ and their intimacy with Him encourages them to give. They claim that when God touches the heart He touches the pocket as well. They give to God in appreciation of what God is to them and in obedience to what He commands in Scriptures. Revival congregations have also been taught about the blessings and benefits of generous giving. Many Synod reports of the old Kigezi-Ankole Diocese point out that there had been "an almost astronomical rise in giving since the revival movement began in that church in 1930s." The sometimes truly sacrificial giving among the brethren constitutes a real challenge to the Church generally. Packer's study of revival movements reveals that: "The revival brethren ethos of childlike openness, spontaneity, warmth, and expectancy in relationship with God and man produces readiness to give till it hurts and to count the experience a privilege."⁶ They gave sacrificially both their talents treasure and their lives.

Prayer ministry is therefore one of the key priorities of revival.

18. Awareness of evil: The revival brethren claim that they have victory over sin. They discourage defeatism in their Christian life. They also find that the experience of the spirit through salvation has given them a new awareness of unseen spiritual realities. In general terms, revival brethren have a heightened awareness of the presence of evil, the Devil (Satan) and powers of darkness. They are conscious that life is a spiritual struggle against Satan, sin and the flesh. They even sing songs related to this; e.g. *Yesu, mp'enkoni nteere Sitaane*...⁷ They frequently 'engage' in spiritual warfare. This involves 'putting on the armour' in a way that Paul urges in his letter to the Ephesians 6:10-20. It also entails intercessory prayer. But they are also aware that since Jesus was victorious over sin and evil in all its manifestations, with Christ in them they too would be victorious over sin and its forces (Eph. 2:13-15). They claim that since there is a personal God with angels as his agents, there is also a personal devil with demons as his agents. Man is born into conflict between good and evil

1 Rev. Friday Robert, Kabale. Interview 2005.

2 Jim I. Packer: *Keep in Step with the Spirit*; p 182

3 Stephen J. Land: *Pentecostal Spirituality: A Passion for the Kingdom*; (Sheffield Academic Press, Sheffield 1993), pp 34-35. (Cf Michael Marshall: *Free to Worship. Creating a Transcendent Worship Today*; (Marshall Pickering, London 1996); pp 49-50).

4 Jim I. Packer, *ibid*, p 188

5 *A New Canterbury Tale. The Report of the Anglican International Conference on Spiritual Renewal held at Canterbury, July 1978*, (Hassan and Lucking Ltd, Nottingham 1978).

6 Packer: *Keep in step with the Spirit*, p. 191

7 Runyankore-Rukiga, meaning "Give me a stick, that I may whip Satan..."

and must take sides. The Kingdom of God is always at war with the kingdom of Satan and Christ was revealed to destroy the works of the Devil (Hebrews 2:14). Revival brethren indicate that the primary teaching of Scripture is on the believer's ability and responsibility to resist the attacks of Satan and the demonic. The believer has every provision in Christ to gain spiritual victory over the enemy.

19. The name and the blood of Jesus: The name and the blood of Jesus were and still are central in their sermons, songs and testimonies. They talked much about the power in the name and blood of Jesus. The revival song *Tukutendeleza Yesu* is about the power of the blood. These are instrumental in healing, deliverance and salvation. The name and the blood of Jesus never lose its power and it does not leave the mouth of the revival brethren.

20. Joyfulness: Revival brethren stress the need to discover and cherish Christian joy and to express it in speech and song. Referring to revivalists in general, Packer remarks that: "At the risk of seeming naïve and smug, they insist that Christians should rejoice and praise God at all times and in all places and their commitment to joy is often seen on their faces, just as it shines bright in their behaviour."⁸ In the case of the East African Revival brethren, this exuberance is no doubt linked in part to the brethren's membership in a successful movement - the *Balokole*. Their joy is especially clear when they are singing that great revival hymn *Tukutendeleza....* The appeal of this attitude to the young and the not-yet world-weary is obvious. People have indeed always expressed admiration of the joy and peace of the *Balokole* even at funerals.

21. Missionary zeal: Another aspect of revival is the strong emphasis on evangelism. The coming of the Holy Spirit normally leads to evangelism. For some this is evangelism with new effectiveness and for others an inner impulse to evangelise. Just as the Christians baptised in the Spirit have a new capacity to talk to God in praise and worship, so the revival brethren have a new capacity and freedom to speak to others about the Lord. They have been instrumental in evangelism and Church planting since 1935. There are many prayer groups for revival in many churches. Evangelism is seen as an aspect of every-member ministry and not a monopoly of the clergy or the academically endowed. Kivengere remarked that "revival brethren's concern to share Christ, their readiness to testify to their own experience of him, their unwillingness to be discouraged when their witness is coolly received, is exemplary". The boldness of Acts 4:13, 31 is much in evidence in revival circles. Zaribugire remarked that "To the revival brethren, a Christian is either a missionary or a mission field. Evangelism should be our breakfast, lunch and supper. We must preach like dying men to dying people."⁹ They sacrificed their lives, finances, families and many things for the sake of the gospel.

22. New focus on Christ: The revival brethren often believe themselves to have made a total commitment of their lives to Jesus Christ. Kabaza indicates that: "Faith in, devotion to, and personal fellowship with the living Christ of Scripture are at the movement's heart."¹⁰ This focus on Christ is expressed in

the common conviction that Jesus is the baptiser in the Holy Spirit (John 1: 27). They believe in the ministry of the Spirit in relation to Jesus and they affirm and enjoy it. The proclamation that 'Jesus is Lord' has been the characteristic mark of conversation among revival brethren.¹¹ There is stress on praying in the name of Jesus, on singing praise songs to Jesus and on pleading the blood of Jesus in prayer as a cover of protection to those going on a journey (*Twakutaho eshagama!*)¹². Jesus is taught and discovered as the living and active Lord Who is at the heart of Christian worship, Who speaks in the present through the Word, delivers from evil and heals now. Revival emphases have correctly pointed the Church to the fact that Christianity is not a mere set of rational propositions about God, to be apprehended by the intellect. It involves every level of the Church's individual and corporate being. And revival brethren have rightly pointed to the fact that contemporary 'experiences' of God may resonate with the Biblical revelation in such a way as to open the believer's eyes to aspects of that revelation to which more 'traditional' and 'rational' forms of Christianity have often simply been blind.

*"To the revival brethren,
a Christian is either a
missionary or a mission
field."*

23. Centrality of Scripture: The revival movement has from the 1950s affirmed the centrality of Scripture in the life of Christians. This was a positive development in the movement because theology and Scripture were not emphasised in the early years of the revival movement. Despite some fears that revival brethren's emphasis on experience and on testimony devalues the Scriptures, revival has from 1950s been consistently marked by a great love and thirst for the Scriptures. Christians who never read the Bible started reading it with interest after getting saved. Scripture Union started publishing Daily Guide, Daily Power, *Kisumuluzo*, *Kishumuuruzo*, and other Bible reading notes that enabled brethren to understand the Bible. The revival brethren are typically Bible-carriers.¹³ The appetite for Bible reading and prayer grew and became the engine of revival. Starting from the 1940s, the Church bought many Bibles to meet the new love for God's written Word. In the 1950s and 1960s the Bible study groups grew so large that it seemed right for the Bible Society to do more translations of the Bible into various languages. Teaching the Word is now central in many evangelical fellowships and Churches. Inspired by their love for Scripture, the revival 'teams' (i.e. the leaders) charge every Christian with a teaching role to read and teach the word. Their teaching should be arising from a growing appreciation of the power and beauty of God's Word.

24. Revival-Renewal spirituality: The renewal that has in more recent years occurred in evangelical spirituality has, at least in East Africa, greatly benefited from the East African Revival because the Revival has always been a dominant-

8 Jim I. Packer: *Keep in Step with the Spirit*, p 187. See also Dennis Bennett: 'The value of praise,' in: *Moving on in the Spirit*, Kingsway Publications, Eastbourne 1982; p 56

9 Abraham Zaribugire, from his sermon in Kihiki on revival, 2000.

10 Zebulun Kabaza, from his sermon in a revival conference in Mbarara, 2002.

11 John Senyonyi, from his sermon at an ordination service in Ruharo, Mbarara, 2003.

12 These Runyankore-Rukiga words mean, literally, "We have covered you with the blood!"

13 Manuel Murunga, from a conversation in his office, Makerere University, 2003.

ly evangelical movement. By the inspiration of the creative Holy Spirit, however, a gentle but real convergence of evangelical, sacramental, radical and charismatic spiritualities has evidently been taking place in the Church. This has brought about both depth and breadth in the spirituality of Anglican churches, the traditional home of the Revival. Revival brethren have not been closed to the inspiration of the Holy Spirit. There is plenty of evidence that the Revival experience has been broadened and deepened through this merging of spiritual experiences, resulting in an enrichment of the worship and mission of the Church. The new emphasis on the work, the fruit and the gifts of the Holy Spirit has added freshness and meaning to Scripture and to the liturgy of the Church in the Anglican Communion. The view of God as a loving Father Who is near and Who comes through the Son and the Holy Spirit to baptise and empower the believers has also brought renewal in Anglican spirituality. The empowerment from baptism in the Spirit has revived the Pentecostal experiences and charismatic gifts long forgotten by the Church.

25. Ecclesiology: Revival also had an impact on the ecclesiology of the Church of Uganda. The old parish model changed drastically. The church-building-centred spirituality is changing and people are Christians both in and out of church. The revival brethren emphasised both congregational and local, community-centred, practical Christianity. Many informal fellowships in people's homes and other places outside the church buildings have taken place spontaneously. Churches with a strong preference for a liturgy characterised by stillness in worship have been transformed into places of joyful praise and worship. Freedom of posture, new musical instruments, lively singing and a mixture of liturgical conformity and spontaneity are common features of worship in the revived-renewed churches. The revivalists claim that since they are in the Father's presence they must rejoice.

The revival brethren have emphasised that the work of the Spirit is to bring the Church into being, to sustain it and to renew it. According to them, therefore, the church is not tied to places, priests or practices. This has enabled them to plant and grow fellowships without an ordained minister or a church building.

The revival brethren have also indicated that church is a corporate event in which each member plays an essential part in giving to and receiving from others within the body of Christ, which is one family. Testimonies, songs, prayers and other ministries all help open up the presence of God among the brethren. These gifts and ministries of the Spirit through the brethren do affirm each member in his or her peculiarity, thus enabling them to contribute to the corporate nurture of the Church.

26. Women Ministry: Revival also broke the pattern of marginalizing women in the Anglican Church. Before 1935 women's ministry to the Church was restricted to participation in women's meeting, teaching Sunday school, provision of refreshments, cleaning of the church and arrangement of flowers; the role of preaching or leading a congregation was reserved for men. Yet God created men and women to look after the world together and to reflect his image together. Women were allowed to be Christians but not to do ordained Christian ministry. But Revival emancipated them and they were allowed to preach, teach, lead and even be ordained in ministry. Women have been instrumental in inner healing ministries and in mission and evangelism. There are many women that the Revival has released for ministry in the Anglican Church. Rev. Canon Deborah Micungwe observes that: "In a world where the breakdown of marriage is increasing,

where sexual abuse and violence of all manner are an ever-present reality, there will be an increasing need for such ministries, and more and more women as well as men will need to be released into a teaching and enabling role."¹⁴ She argues that only when the Church returns to God's plan for men and women at creation - namely for them to be co-workers with Him in fulfilling His purposes - will it be a Church that does fully what it is called to do in the world. After all, Jesus did not have problems with women.

27. Revival and social concern: Revival in recent years also emphasised social action. The revival brethren have been ambassadors of love and compassion and the caring element of the apostolic church. Bishop Kivengere emphasised that "The Spirit-filled heart is sensitised to be jolted into compassion when it sees or hears of human need. Spirit-filled people are much thinner-skinned than they were before. They weep easily when they see the suffering humanity."¹⁵ Healing the broken-hearted, helping the poor in community, the homeless, drug and alcohol addicts, and other social action has also been supported by the revival movement. The revival movement gave rise to new forms of community life and deeper Christian dedication. This arose from seeing the number of remarkable conversions, the dynamic person-to-person evangelism of the converts, their simplicity of life, their identification with the poor and suffering, their love of worship and prayer. The generous giving of the revival brethren has also made possible a meaningful response to the social needs in the communities. Thereby the Church has been able to preach the whole gospel to the whole man. Bishop Edward Muhima characterises the social concern of the Revival with the remark that "Apart from spiritual gains, it offers its adherents a friendly, secure and supportive community. At its best it has offered help to the poor and disadvantaged, has thought to challenge racism and inequality, and shown compassion to AIDS victims and the terminally ill. Many would say it has much to offer society."¹⁶

28. Contentment: Godliness with contentment (1 Timothy 6:6) was emphasized. Materialism and greed was discouraged among brethren and greed for gain and wealth seen as sin. Revival also emphasized the importance of openness to each other in love whenever it became necessary to counsel a brother in this respect. They had a slogan that said that Jesus satisfies. They were satisfied with the little they had and the spouses and children they had.

29. Integrity: Revival taught the brethren the virtue of personal integrity in thought, word and deed. To have integrity meant there was no double-mindedness or duplicity in one's character. It is the condition of being whole, undivided in terms of values and conduct. The man of integrity has integrated his whole life around a set of principles. Revivalists understood that integrity is the same as consistency. It is being true to your convictions, regardless of the circumstances (Titus 2:7-8; Job 1:12). Integrity is living out one's values even when (a) it is a costly thing to do so; (b) there is much apparent benefit in compromising them; and (c) we have an opportunity not to be watched by anyone. Therefore integrity is being the same in broad daylight and under the

14 Deborah Micungwe, Mothers Union President, Diocese of Kigezi, 2004.

15 Festo Kivengere, "When the Spirit Moves You Move Too."

16 Muhima Edward, Interview, Kampala 2003. Bishop Edward Muhima is the East African Team Leader for African Evangelistic Enterprise which is preaching the gospel in word and deed.

cover of darkness.

They stressed that integrity means doing what is right regardless of personal cost (Job 1:1-10; Daniel 6:1-30). Daniel's integrity was demonstrated in his refusal to compromise his spiritual disciplines. Integrity cost them greatly as many of them were imprisoned; others divorced by their husbands, beaten, ridiculed and otherwise persecutions. To the revivalists integrity also means doing what is right when it is more beneficial to compromise.

And, finally, integrity also means doing what is right when no one is watching (Job 1:5-12). Psalms 101:2 says, "I will walk within my house with a perfect heart." Richard Dresselhouse has said, **"It's our conduct when no one is looking that exposes clearly the real quality of our character."** Revivalists are aware that those little compromises are the cracks in our defense through which the enemy comes in. They believe that falling into sin is the progressive descent of one's moral integrity. They always say that such was the case with Samson, a man anointed with great strength. He permitted his flesh to go beyond the boundaries prescribed by God. He saw what he shouldn't have seen, went where he shouldn't have gone, and ended up doing what he shouldn't have done. It's the "Samson Syndrome", and so many have been ensnared by it today that it has destroyed a part of the church.

The brethren realised that integrity is reliability - being true to your word. James 5:12 puts it this way: "...let your 'Yes,' be 'Yes,' and your 'No' 'No', lest you fall into judgment." A person of integrity is not like a chameleon, changing with the circumstances. In other words, revival brethren can be counted on to follow through on what they said they would do. Robert Service said, **"A promise made is a debt unpaid."** The man of integrity takes his word very seriously. The **Balokole** know that integrity is doing what you said you will do. Integrity is more than merely speaking truthful facts; it is being truthful or honest. It therefore goes into the realm of motives and intentions. 1 Peter 2:1 says, "Therefore, lay aside all guile (or deceit)." To a **Mulokole** this means purging out of my character all thoughts, words and actions that are intended to create beliefs or leave impressions that are untrue or misleading. It even includes volunteering information you think another person needs to know even though they have not asked for it. The **Balokole** also understood that integrity is responsibility, the commitment to diligence (Prov. 12:27) and excellence. Excellence is a personal determination to rise above mediocrity and to excel beyond the level one is presently at. It presupposes perseverance. Perseverance is staying power. **"It is a commitment to finish what one began in spite of opposition, resistance and discouragement."**¹⁷ God esteems the man who perseveres more than the man who simply attracts the crowd.

Integrity is also accountability. The persons of integrity take responsibility and are accountable for their actions or inactions. Integrity makes one say, **"It is up to me to make a difference and if I don't act, part of the blame must fall on me"**. Good leaders are men and women of integrity, who consistently know that leadership is not having a title and mistreating people, but it is about promoting them. **It is "leadership not lordship."**¹⁸

Revival therefore stressed that integrity keeps brethren consistent, reliable and honest. These qualities are, daily, to be the breastplate of righteousness, protecting the Christian

from temptation and sin.

30. Parousia and eschatology (Consciousness of the imminence of Christ's return): Revival rekindled the believers' faith in the second coming of Jesus and produced a renewed longing for its consummation. We should live in constant expectation of the return of the Lord and be unceasingly prepared for it. A Christian never goes on furlough from his duties. Neither Christ's actual return (the Parousia), which will come like a thief in the night, nor death, which can come suddenly, should find Christians unready. The revival awakened the Christians to this widely neglected aspect of the Christian faith. Yet the glorious climax of salvation history is the day when Christ shall return as King. The charismatic element in the revival challenges the Anglican Church to recover the fullness of this eschatological hope that it shares with the rest of the Christian church. The revival movement also challenged liberal teachings against judgment and Parousia, reminding the Christians that they are strangers and exiles in this world. Morton remarks that "Liberals, who were really anti-super naturalists, under the influence of the philosophers Kant, Ritschl, Hegel, and Schleiermacher, **deleted any future intervention from the social gospel they preached and treated the Biblical hope as mere human speculation.**"¹⁹

But the experience of salvation and the spiritual gifts in the revival make Heaven and the supernatural real, almost tangible. These, in turn, are dependent on the resurrection and ascension of Christ. While many revivalists think the end of the world will occur in the near future, the more widespread conviction is of history's moving towards its climax, with Christians ardently longing for the completion of all things. Ultimately, the stress is on the living hope of eternal life, which all believers are to enjoy when Christ returns.

But the brethren's expectation of Jesus' second coming in glory has been intensified by the renewed awareness of the work of the Holy Spirit. The revival brethren have indicated that: **"One of the tasks of the Holy Spirit is to heighten the sense that we are in the last days."**²⁰ **This renewed, spiritually inspired focus on the centrality of the Church's eschatological hope has been nourished by a fresh interest in the meaning and implications of relevant age-old Christian themes such as baptism in the Spirit, spiritual gifts, sacraments, evangelism, Christian teaching and formation, Church and Kingdom of God, and the Church and Israel.**²¹ Among some charismatically renewed brethren who still share the revival heritage, for example, interest in and experience of baptism in the Spirit, spiritual gifts and miracles have been seen as signs of Jesus' imminent return and the brethren's desire for it, while the sacraments have continued to be appreciated as representations of the unseen presence of the Lord that herald the fullness of His presence upon His return. In a renewed way the revivalists have taken the evangelistic task as a matter of urgency pre-

19 Stanley Morton: "The last things", *Systematic Theology: A Pentecostal Perspective*. Logion, Springfield 1994, p. 616.

20 Mark Stibbe: "Interpreting the Word in the Power of the Holy Spirit", in: *Anglicans for Renewal*, (66, 1996), p. 5

21 Peter Hocken: "The Holy Spirit and the Coming Kingdom", in: *Anglicans for Renewal*; (69, Summer 1997). He indicates that the presence of the Holy Spirit, who is essentially the eschatological gift, stirs up the desire and yearning for the coming full rule of Christ and that the Spirit of God is ever pushing towards the completion of all things, hence restoring the eschatological expectation. He argues that the theology of ministry and service is frequently devoid of any eschatology, hence misinterpreting the New Testament which indicates that all ministries are necessary for the growth of the Church to maturity and for her preparation for the marriage feast when Christ returns.

17 Rt. Rev. Zac Niringiye, Kampala Diocese Clergy Conference at Luweza Conference Centre Kampala 2005..

18 His grace Henry Luke Orombi, Kampala Diocese Clergy conference at Luweza Conference Centre 2005.

paring and hastening the Parousia. The revival brethren have made eschatology the central message that they are commissioned to preach and many revival songs and hymns express this longing for the consummation of salvation's history.

Revival created transformed people, families and communities wherever it went. It led to community transformation. There will be:

- A reconciled community.
- A loving Community
- A sharing Community
- A praying community
- A praising Community
- A worshipping community
- A Listening community
- A caring community
- An evangelistic community
- An eschatological minded community.

CONCLUSION

The revival movement has therefore been a blessing to the Church in many ways, and the glory of the Lord was returned to churches that had gone cold and were dominated by nominalism and liberalism. It has gone a long way in satisfying the spiritual hunger in the Anglican churches. It has met the need of those who were hungry to express themselves spiritually. The thirst for acceptance and security has also been quenched, and many have found their spiritual home in the revival movement. Since the revival movement was a reaction against a secularised, mechanized, academic, cold, spiritually indifferent Christianity, the revived Christians felt like they were as much in touch with the supernatural as they were with the natural. The need for an alternative to the cold, lifeless Christianity that permeates many churches has given the revival movement a special position in society as a whole. A Christian characterized by action, excitement, warmth and love is a source of hope to many. The revival movement has proved that dead orthodoxy can never satisfy. Still, the revival brethren believe the Bible and hold it as the authoritative source of all doctrine for life and conduct. Revival has continued to bring life and renewal into many congregations in the Anglican Church, which used to be referred to as a 'sleeping giant.'

A creative diversification of evangelism within has occurred in the churches of Uganda, Kenya, Tanzania, Rwanda, Burundi etc. The revival movement adopted a more congregational approach, focusing on the local church, as opposed to the liberal and high-church approach of being involved in the grind of church structures to ensure that their voice is heard. The latter method seems outdated as the post-modern world is community-oriented. Liz Kneebone, Youth officer, Mid-Africa Ministry / CMS, argues that: *"The influence of the revival movement in Uganda has, at best, breathed new life into the Anglican Church in Uganda."*²² Philip King, a former missionary in Rwanda, observes that: *"At its best the revival movement has brought a revolution or at least a development in freedom, flexibility, and reality in worship; a freeing up of clericalised structures so as to encourage and develop the gifts and the ministry of the whole people of God; and it has of course redressed the balance whereby our proper focus on the Father and the Son did not include the focus on the Holy Spirit. It has led to significant evangelism and Church growth."*²³

²² Liz Kneebone: Questionnaire response.

²³ Philip King: Questionnaire response. He is the secretary to the Board of Mission in the Church of England.

Nevertheless, in some churches these foundations are being destroyed and revival has grown cold. The features and standards enumerated above, which have kept the revival since 1935, are getting eroded the emphasis being put narrowly on the outward marks of charismatic renewal. Proverbs 22:28 says that we should not uproot the landmarks that were planted by our forefathers. Unfortunately the church is in danger of uprooting these revival landmarks. If this continues unchecked we shall lose our rights as the first-borns of this great Revival, much like Esau who never received his birth-right back even when he sought for it in tears. We must pray for an unending revival - the Lord will surely grant it.

NAMS is trying to create new revival communities of spirit-filled Christians that will create new Anglican churches that are missionary and eschatologically minded. Going back to the apostolic fireplace and rediscovering the apostolic and revival-centred ministry is what will penetrate the 21st century.

To do this the Anglican Church must undergo several strategic shifts:

- A Power Shift-From Self to God
- A Priority Shift-From Inreach to Outreach
- A Program Shift-From Events to relationships
- A Ministry Shift-From Consumers to Contributors
- A Leadership Shift-From Ministers to equippers
- A World View Shift-From a Church Mentality to a Kingdom Mentality
- A Generation Shift-From the Older to the Younger generation

It must also break away from the spirits that have stagnated it:

- The Spirit of Pontius Pilate
- The Spirit of the Pharisees
- The Fig Tree Spirit
- The Spirit of Jezebel
- The Spirit of King Saul
- The Spirit of Cain
- The Spirit of Jeroboam

It must embrace another spirit:

- The Spirit of the Kingdom of God
- The Spirit of David
- The Spirit of Elijah
- The Spirit of Esther
- The Spirit of the Church in Antioch
- The Spirit of Revival

May God create new revival communities which were filled with the Holy Spirit.

Do it again, Lord, do it again

Send us the rains of revival again

Pour down the fire in the hills once again

Pour down the anointing again

Pour down conviction and repentance

Rebuild the broken walls again

Oh dig the wells again, Lord

Touch us again, Lord, touch us again

Bring revival in our time, we pray.

May the blessing of God which makes rich and adds no sorrow be with you as you pray for revival in your heart, your church, your community and your country.

Rev. Medad Birungi PhD

Founder and President of World Shine Ministries

Priest in Kampala diocese

and Senior Lecturer Kyambogo University

Worldshine Foundation Primary School

I greet you in the name of Jesus Christ Our Saviour.

I thank God for the gift of life that has been given to us.

World Shine foundation is an inclusive School where all pupils are treated equally irrespective of their physical disability, tribe, Religion, Ethnic belonging.

The School started in 2006 with 120 pupils and four classes (P.1-P.4) with 6 teachers including the Head teacher. The pupils used to come with packed lunch but eventually, the school started preparing lunch for them.

Since the School started, We have had three head teachers, that is; Niwagaba Donias from 2006-2007 and finally left for government job. The late Busingye Daniel from 2008 -2011, May his soul rest in eternal peace.

Then Sunday Jackson started serving from 2012 to date.

The School has done a lot in modelling and shaping Pupils' morals . Pupils are equipped with Christian Values and this has been achieved through morning assemblies, where memory verses are recited, Friday fellowships where pupils and teachers give testimonies and others receive Jesus Christ as their personal saviour and through Evangelical Missions held at School annually

As I speak now, World Shine Primary School has over 750 Pupils from to Primary seven. It also has over 40 employees (Teaching and Non teaching staff).

The pioneer class did its PLE in 2012 and out of 23 pupils, 11 got 1st Grade, and the rest came in 2nd Grade.

In 2013, the School got 11 pupils in 1st Grade and 19 in 2nd Grade.

In 2014, the school got 16 pupils in 1st grade and 21 in 2nd grade.

The school has the following structures;

7 classroom block including the office

4 classroom block including the office

3 roomed blocks for Nursery including the office

Well built Kitchen and a dinning hall is under construction

Dormitories for boys

Dormitories for girls

The school has the following physical facilities

2 boreholes, 2 water tanks and tapped water

Electricity

Sewing Machines and Computers which are helping in providing Vocational skills to the pupils and the community at large.

The above facilities have helped the community to get clean drinking water and vocational skills.

Your have different projects in existence like sponsorship where over 400 children are sponsored to study in primary, secondary and tertiary institutions.

Sweet dreams project where by children are given beddings. Over 250 pupils have provided with beddings.

Good feet project this where children are given shoes and over 500 children have received shoes.

Goat projects this is where children are given goats to rear and become farmers.

Family life link project this is where children who are homeless are given shelter. So far 6 people have been given shelter.

Arise and shine project where poor women are provided with simple soft loans to uplift to raise their incomes and uplift their standards of living.

Just give project where some children have been given different items.

SUNDAY JACKSON

HEADTEACHER



"The end better than the beginning".



Pr Ogwang Stephen Omiro (PhD)

Secretary general Born Again Faith Uganda-Kampala region
Founder/ Overseer revival centre churches in Uganda
Chairman Healing for the nations convention

The Bible says "The end of a matter is better than the beginning thereof"ECC: 7: 8
In the book of genesis we see the beginning of everything and we realize that every day that came, the Lord was pleased with the end of the day, but that was the beginning; It is easier to arrive to a certain position than to remain in that position, It is easier making a name than to retain it, retaining is the end, that is why Gamaliel in the book of Acts 5;34-36, Told people that the end of the Apostles acts of the Holy Spirit will tell, time is the best test of whatever is happening, rather end. Whatever happens has an end, and so goes the saying; The end justifies the means. I begin to realize that God looks at the end as much as the beginning much as you cannot do without the beginning.

No one can tell what the end of a person from the beginning, for example all the great men we see had a beginning, well some people always contend that God can raise you from nowhere to somewhere.

I say at least NO,yy God will lift you from somewhere even when you think that you are a nobody in the sight of God you are somebody and this you matter a lot.

1. God will always use what you have to lift you to something great, these Bible characters can be samples of how God can find you doing something.

2a. Moses:

Was looking after the sheep of his in-law, when God met him in the burning bush, he was doing something, he was occupied so from looking after sheep to a great man of God.

Next we see when God first met Moses, He asks him what do you have and uses at Moses' response, God uses a rod to use him in miracles, and in Egypt when one could graduate, he or she was given a rod that is why Moses had a rod because he was highly trained in the Egyptian law. And God began to use what he had, am bringing out the notion that God will use the least of what you may think you don't have.

b. The widow with Elijah:

A widow had a challenge, her husband had died and left behind a lot of debts, so the debtor came and she had her response was some little oil and Elijah told her to go borrow more vessels and close herself in a closet and fill the vessels. God used what she had to give her what she didn't have. She came back to the man of God and told him how all the vessels were full, the prophet told her to go sell the oil, pay the debts and survive on the rest. I can not deny there are occasions where God can do that lifting someone from the grass to grace, but friend at least there is grass to lift someone from.

c. Elijah and the woman with her son during the famine

When there was a famine, Elijah found a woman picking fire wood just to prepare a meal for herself. Elijah said first make for me and when the woman responded at first she said it was impossible but when she prepared a meal for Elijah for the rest of the season. God used what she had to keep her through out the drought, assuming she had nothing, she would have perished or assuming she had not obeyed the word of God from the mouth of the prophet, she would have not survived the disaster. What saved her was the little she had, and so God saved her life. I assume there were other widows in the land who had nothing and there is little or no mention about them.

d. Gideon:

God sent an angel to meet Gideon and actually he was threshing flour and using all the wisdom to keep it away from the Philistines when God met him, I mean he wasn't idle.

e. Peter, Andrew and Jesus:

Jesus met them fishing and called them, he recruited them to be fishers of men. You see how God can raise you from somewhere to some where.

f. Elisha and Elijah:

When Elijah met Elisha, he was ploughing with a set of oxen and Elijah threw his jacket upon him, Elisha had to respond to the call and began to follow Elijah.

i. Jesus feeds the 5,000 after his mighty healing gospel crusade

After the meeting it was already late, so the people were stuck they had travelled a long distance. So he went to the disciples and asked them, "what do you have?". Jesus used what they had to feed to feed the great multitude.

j. David:

When God began the search to replace Saul, he sent Samuel to the house of Jesse to anoint a king. Hear this, in the Old testament, people were anointed and called into the offices before time and then the call to anointing could propel them to greatness.

When Samuel reached the house of Jesse, he was tempted to look at the great sons in the house and thought at least one of them was the one God was interested in but Oh no; God had found David who was doing shepherd work just a mile or two away from home and when God stopped Samuel from anointing the wrong person, they felt they had to send for David, but David while in the bush he had an experience, he had killed a bear and a lion and he used these two testimonies to attack Goliath, so before you are lifted up, you should be doing something, you must kill your bear and a lion before you can kill Goliath, actually; what you are doing right now may help you do a great thing tomorrow. "Kill a rat today, kill a lion tomorrow" Here is something to muse about "can God choose to use others and leave out others, the answer is; it depends on how he wills. You therefore have to recognize in your life your potential and that which the Lord has invested in you, and what you see in your life for failure can mean;

Fear
Afflictions
Impossibilities
Limitations
Unbelief
Rebellion
Errors

Staff

A complete Restoration

You will know that God's power is very great for us who believe. Eph 1:19

God love decorates. God has a decorate. Let him live long enough in a heart and that heart will begin to change. Portraits of hurt will be replaced by landscapes of grace. Walls of anger will be demolished and shaky foundations restored. God can no more leave a life unchanged than a mother can leave a life her child's tear untouched...

This might explain some of the discomfort in your life. Remodeling of the heart is not always pleasant. We don't object when the Carpenter adds a few shelves,

but he's been known to gut the entire west wing. He has such high aspirations for you. God envisions a complete restoration. He won't stop until he is finished.....He wants you to be just like Jesus... Just like Jesus



Gideon Akanyijuka - **WSM-Accounts**.
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He knows my name

Standing in the light of enthusiasm, I am delighted to unveil that happiness and the word success is painted far deep in my heart; for this yet again Healing for the Nations International Convention. As a young man with most of my life ahead of me, I decided early enough to give my life to something that is eternal and absolute, not to the small gods that are here today and gone tomorrow. My greatest testimony is that he knows my name.

God's love is amazing; he leads gently through ill and good, day by day. He is a faithful God as long as we put our trust in him. "As the mountains surround Jeru-



salem, so the Lord surrounds his people both now and forevermore" (Psalms 125:2), however, when we choose to live outside the boundaries God created us to live within, then we rob ourselves of the joy and abundance we were created to enjoy.

Mugarura Ivan Stuart,

+256705995227

Beautiful Beyond Description

You're beautiful in God's eyes, no matter how you look to others.

You're beautiful whether you are black, white, red, yellow or in between shades.

You're beautiful whether you're tall, short, slim, curvy or voluptuous.

You are beautiful whether you are planned or unplanned child.

You're beautiful whether you were by your parents, grandparents, foster parents or no parents. You're beautiful whether you had a good life, an okay life or a bad life.

You're not a mistake or an accident; you are purposely made the Most High God.



You're beautiful just the way God made you in His image. Psalm 139:13-14~ For you created my in most being, you knit me together in my mother's womb. I praise you because I am fearfully and wonderfully made; your works are wonderful, I know that full well.

ARISHABA EUNICE

People today are obsessed

ith success and achievement and the reality is that life does not give us everything that we need. Life is not fair and we are never promised that it will ever be. Life is full of challenges and coincidences that make us look for meanings where there are none. In life you will always be starting and there will always be another challenge for you around every corner.

Since the challenges will always be there and to be fair to yourself and others around you, never do the following as one or two of them may be a

source of your inspiration that may answer some of your unresolved meanings:

1. Never be afraid to open doors, you never know one of them may lead to the end of all your problems.
2. Never develop a quarrel with a crocodile when your feet are still in water.
3. Never get into bad.



REUBEN Missions department

INTRODUCTION.

Grace and peace to you from God our Father and the Lord Jesus Christ! On behalf of World Shine Ministries [WSM] Mission Department, I would like to thank God for this far He has brought us, Ebenezer. And to take this opportunity to introduce to you WSM, Missions Department, which is intended to achieve missions' activities of Reaching, Raising and Releasing people into their destiny. My desire in these coming years is to achieve WSM missions and goals, and it will come true when we combine efforts to support God's ministry through financial and spiritual support, as well as prayer. I would like to call upon our partners who include churches, Christian organizations, individuals and institutions of learning to combine efforts to achieve this great vision. Let us invest in God's kingdom and at the end of the day, we will receive rewards from almighty God!

It is our prayer that we shall reach unreached areas, touch every untouched heart of believers and change non-believers into believers. We also wish to improve the welfare and lives of people through teaching, preaching, and spreading the Gospel in the country and in the world at large.

BACKGROUND OF MISSIONS DEPARTMENT.

The Missions Department exists to mobilize Christian individuals, groups, and churches to work together for the common goal of achieving Jesus' Great Commission. The purpose of Evangelistic Missions is to motivate and prepare the church for revival, for the healing of the nations, and to Reach, Raise, and Release people into their destiny through Evangelism and Discipleship, Education and Development, Guidance and Counseling, Healing and Deliverance, Poverty Eradication and Leadership Development.

As the missions department, we have since devoted our efforts to the activities of Reaching, Raising and Releasing people into their destiny. Missions have been carried out in different parts of the country and outside the country. It's also my great joy to see that the first ever Healing for the Nations International and Interdenominational Convention happened during 2014 In May 11th-18th. where we saw people's lives spiritually transformed.

WHAT DO WE INTENDED TO ACHIEVE AS MISSIONS DEPARTMENT.

Evangelism and missions, Discipleship and training, Christian edu-

cation, Partner with and assist like-minded ministries and churches around the world to awaken and equip the Body of Christ.

REACH - Reaching out to unreached and un-evangelized people

Through and in partnership with churches, universities, institutions, colleges, secondary schools, organizations and fellowships, WSM organizes missions and facilitates speakers with transport and feeding. At times, WSM also contributes towards delegates' feeding.

We reach out through:

- o Mass media using radio, literature and television (TV).
- o Crusades in towns and trading centers.
- o Annual conferences (especially for students and other related special groups).
- o Annual International Convention (Healing for the Nations) that bring Christian denominational together from all over the nations.

RAISE - Training evangelists, disciples and Christian leaders

WSM seeks to equip new believers with materials, training and discipleship to facilitate their success in their new life and to fulfill the Great Commission. WSM also identifies born again persons with a calling for the Ministry from churches, schools and fellowships to equip them with skills of ministry, evangelism, discipleship and Christian leadership.

WMS accomplishes this through:

1. Developing materials and class syllabus
2. Conducting classes, retreats, workshops, conferences, Bible studies
3. Forming evangelistic choirs, children's ministries, and groups in different levels and areas (eg. unmarried, marrieds, home cell fellowships and youth groups like vadioshol among others)
4. Making follow-up pastoral visits

RELEASE - Sending out Christian leaders (Missioners)

Throughout the training of those called for ministry, the disciples are given opportunities to put their training into practice in WSM events. At the appropriate time, WSM will commission and release these leaders-in-training to do the work of ministry. WSM shall send and/or support missioners to go out and use their training and God given talents to in turn raise unbelievers

World Shine Ministries

Young Adults

RELEASE

Emerging Leaders

Churches
Universities
Colleges

Young Adult
Fellowships

REACH

Outreach
Missions

Discipleship
& Training

RAISE

World Shine Ministries exists to raise Godly men and women to lead Uganda and influence the nations of the world for Christ

Uganda and influence the nations of the world for Christ